

15-153-2024-00-00

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

Rawlins County, Sec. 17 Twp. 4S Rge. 33 (X) W (W)

Location as "NE/CNW/SW" or footage from lines C NE NW

Lease Owner Murfin Drilling Company

Lease Name Minney Well No. 1

Office Address 617 Union Center, Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) D & A

Date well completed 9-3 19 71

Application for plugging filed 9-3 19 71

Application for plugging approved 9-3 19 71

Plugging commenced 9-3 19 71

Plugging completed 9-3 19 71

Reason for abandonment of well or producing formation D & A

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols, Morland, Kansas

Producing formation Depth to top Bottom Total Depth of Well 4320 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

2050' w/100 sxs  
310' w/25 sxs  
40' w/10 sxs

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 15 1971  
CONSERVATION DIVISION  
Wichita, Kansas

9-15-71

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, Kansas

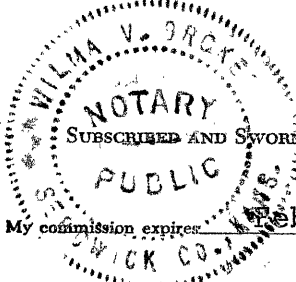
STATE OF Kansas, COUNTY OF Sedgwick, ss.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *John R. Daniels*

617 Union Center, Wichita, Kansas 67202 (Address)

14th day of September, 19 71



My commission expires February 7, 1975

*Wilma V. Brokes*  
Wilma V. Brokes Notary Public.