



15-137-20018-00-00

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

RECEIVED
 STATE CORPORATION COMMISSION
 JUL 11 1968
 CONSERVATION DIVISION
 Wichita, Kansas
 7-11-68

AUTHORIZATION

The undersigned, owner of the following described land, to
 wit: SE 1/4 of Sec. 34 Twp. 4 Rge. 22 W
Norton County, Kansas; hereby requests
 that Well No. 1 located in SE 1/4 of Sec. 34 Twp. 4
 Rge. 22 W be left open above the fresh water protecting
 985' to 660' and 215' to 175'
 bridge set at _____ feet, to be used as a fresh water
 well and I hereby authorize National Associated Petr. Co.,
 well owner, to so complete the abandonment of said well.

Witnessed by Edward Tubus & Edw. E. Sanson
 (Land Owner)

Dated at Logan, Kansas, this 5th day of
July, 1968.

