FORM - CP-2
Rev. 9-8-64

State of Kansas

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JOHN C. WOELK Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

RECEIVED
STATE CORPORATION COMMISSION
OCT 14 1965
10-14-1965
CONSERVATION DIVISION
Wichita, Kansas

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15-147-30098-00-00

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Joe Mc Garrah of National Associated Pet has this date requested permission to plug the following described well:

Mr. Natl Associated guarantees payment of the plugging fee.

Operator's full Name: National Associated Pet Co

Complete Address: 502 Ritz Bldg Tulsa, Okla

Lease Name: Archer Well No. 1

Location: NW NW SE Sec. 17 Twp. 4 Rge. ___ (E)(W) 19

County Phillips Total Depth 3563 Oil Well ___

Gas Well ___ Input Well ___ SWD Well ___ D & A X Lost Hole ___

Mr. ___ was instructed to plug the well as follows:

Circulate with heavy mud, set plug at 540' with 20 sax cement
" " ~~170'~~ ~~20~~ "
" " 35' 10 "

Very truly yours,

Kenton Petty

Conservation Division Agent