



15-137-20232-00-00

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Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Lawrence Herman of Thunderbird Drlg. Inc. has this date requested permission to plug the following described well:

Operator's Full Name: Thunderbird Drlg. Inc.

Complete Address: Box. 18407, Wichita Ks

Lease Name: Foss. Well No. 1

Location: SE. SW- Sec. 30 Twp. 4 Rge. 22 (E) (W)

County: Norton. Total Depth: 3720

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereafter indicated: \_\_\_\_\_

Mr. Herman was instructed to plug the well as follows:

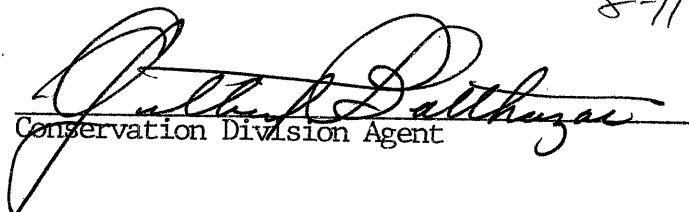
<u>Cir. Mud 10 min. @ 1240'</u>	<u>Pump down, drill stems</u>
<u>60 ex cem. 50/50 Per 6 1/2 Gal. @ 1200'</u>	
<u>40.</u>	<u>290' Bridge to 40'</u>
<u>10.</u>	<u>40' 20</u>
<u>5.</u>	<u>17 Retulp.</u>

RECEIVED  
STATE CORPORATION COMMISSION

AUG 11 1981

CONSERVATION DIVISION  
Wichita, Kansas

Very truly yours,

  
Conservation Division Agent

5-11-81