

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

15-147-20043-00-01

API NUMBER N/A; Completed in 1968 (for this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petroleum Management, Inc. OPERATORS LICENSE NO. 5242

ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS 67208 PHONE # (316) 686-7287

LEASE (FARM) Slinker WELL NO. 2 WELL LOCATION NE SE NW COUNTY Phillips

SEC. 19 TWP. 4 RGE. 19 ~~EX~~or (W) TOTAL DEPTH 3400' PLUG BACK TD 3373'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or (INJ) WELL X DOCKET NO. E-15,367

SURFACE CASING SIZE 8 5/8" SET AT 218' CEMENTED WITH 160 SACKS

CASING SIZE 4 1/2" SET AT 3397' CEMENTED WITH 250 SACKS

PERFORATED AT 3180-3332' Hole in Cedar Hills @ 1200'

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK X JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Will pump 100 sx Econolite cement down  
8 5/8" casing & 150 sx Econolite down 4 1/2" casing

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? N/A  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 2, 1987

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Wayne Fuzzell PHONE # (913) 434-2042

ADDRESS P. O. Box H, Plainville, KS 67663

PLUGGING CONTRACTOR Petroleum Management, Inc. LICENSE NO. 731

ADDRESS P. O. Box H, Plainville, KS 67663 PHONE # (913) 434-2042

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Wayne Fuzzell Jr.  
(Operator or Agent)

DATE: 3-18-87 MAR 27 1987  
Wichita, Kansas

CONSERVATION DIVISION  
Wichita, Kansas

6



Mike Hayden  
Michael Lennen  
Margalee Wright  
Keith R. Henley  
Judith A. McConnell  
Brian J. Moline

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission  
CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286  
Ph. 316-263-3238

THIS NOTICE

JUN 23 '87

EXPIRES

March 23, 1987

WELL PLUGGING NOTICE

Slinker #2 (~~SWD~~) EOR <sup>KCC</sup>  
NE SE NW  
Sec. 19-04S-19W  
Phillips County

Petroleum Management, Inc.  
400 N. Woodlawn, Ste. 201  
Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging  
DIST. #6 2501 E. 13th, Hays, KS 67601 (913) 628-1200  
five days prior to plugging the well (KAR-82-3-113).