STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY

WICHITA, KANSAS

15-147-00118-00-00

$\frac{\text{WELL}}{\text{File One Copy}} \, \frac{\text{PPLICATION}}{\text{Form}} \, \frac{\text{FORM}}{\text{Form}}$

Lease Owner John O. Farmer, Inc. Add	ress Russell, Kansas
(Applicant) (formants Towar Chatharma & Forman	, Inc.) Well No. 1
Well Location NE NE SW Sec	
County Phillips Fiel	ld Name (if any) Bales
Total Depth 3607 Oil	X Gas Dry Hole
Was well log filed with application? yes	If not, explain:
Date and hour plugging is desired to begin 1/2	27/58
Plugging of the well will be done in accordance with the Rules and Regulations of	
the State Corporation Commission.	
Name of the person on the lease in charge of we	ell for owner
Noel Knight Add	ress Chase, Kansas
Plugging Contractor West Supply Company	LE USSIE
Plugging Contractor's License No.	C ENION COMMESS
Address Chase, K	ansas SATE CORPORADA 1950
Invoice covering assessment for plugging this v	vell should be sent to CONSTRUCTION ON CONSTRUCTION OF CONSTRU
John O. Farmer, Inc. Addi	ress Russell, Kansas con were
and payment will be guaranteed by applicant.	Shwo. Darmer Applicant or Acting Agent
FILE SEC / 6 1 4 R / 9 W () POOK PAGE 78 LINE 9 Date	January 22, 1958

STATE OF KANSAS State Corporation Commission Conservation Division

THE ROTER DESCRIPTION 212 N. MARKET

Wichita, Kansas

Jenuary 26, 1950

15-147-00118-00-00

Well No. Lease

Sales

Description

NE NE SY 16-1-199

County

7211100

File No.

7 -9

John O. Farmer, Inc. Passell Conses

Contlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. J. Lewis Brook, Brauce Bldg., Cr. Band, Kans. Ph. GL-33022

Very truly yours,

Jewel M. Ögden

Director of Conservation Division

cc:

District Plugging Supervisor