## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

15-147-20151-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

(This must be listed; if no API# was issued, please note drilling completion date.)
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LEASE OPERATOR G'KIN INC. OPERATORS LICENSE NO. 4807
ADDRESS PO BOX 520 Chairt BOND 15 67530 PHONE # (312) 792-3571
LEASE (FARM) MOTGAN WELL NO. / WELL LOCATION N'W NE N'W COUNTY Phillips
SEC. 15 TWP. 4.5 RGE. 19 OOR WO TOTAL DEPTH . 34.57 PLUG BACK TD
Check One:
OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 85/8 SET AT 207 CEMENTED WITH 150 SACKS
CASING SIZE 4/1/2 SET AT 34/47 CEMENTED WITH 17.5 SACKS
PERFORATED AT 3307 To 3384
CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL PUMP CEMENT DOWN 41/2 C
1 DOWN ANNUMS
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? ///// IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 SET SECTION COMMISSION REGULATIONS OF THE STATE CORPORATION COMMISSION.  03-17-(989)
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:1 7
Jerry L. Rice PHONE # (312) 282-357/
ADDRESS BOX 520 Chept Bond AS 67530 Wichita, Kansas
PLUGGING CONTRACTOR B J J//// LICENSE NO.
ADDRESS (3) ent Bend 15 67536 PHONE # (312) 793-6251
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: (Operator or Agent)
DATE: 3-18-88

## State of Kansas



## 15-147-20151-00-00

## Kansas Corporation Commission

MIKE HAYDEN KEITH R. HENLEY RICH KOWALEWSKI MARGALEE WRIGHT JUDITH MCCONNELL FRANK A. CARO. JR. GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

THIS NOTICE

March 18, 1988

JUN 18 '88

WELL PLUGGING NOTICE

EXPIRES

Morgan #1 NW NE NW Sec. 15-04S-19W Phillips County

G K M, Inc. P. O. Box 520 Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director,

State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200