STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building

Wichita, Kansas 67202

Rev. 12-4-81 FORM CP-1

RECEIVED STATE CORPORATION COMMISSION

AUG 0 8 1983

WELL PLUGGING APPLICATION FORM File One Copy

CONSERVATION DIVISION			, , , , , , , , , , , , , , , , , , ,			·
API NUMBER	15-137-202	121-00-00	(of this	well)		
Wichita, Kansas API NUMBER This must be	listed; if no AP	# is availab	ole, please	note drilling	completion da	ite.)
LEASE OWNER	Thunder	bird Drill	ing, Inc.	(# 5131)	•	
ADDRESS	Box 184 Wichita	07 , Kansas, (67218	PHONE #	()-	Annie de la composition della
LEASE (FARM NAME)	Carte	r "A"		WELL NO.	1	
WELL LOCATION	NW NE	S	EC. <u>31</u> T	WP. 4s RGE.	22W (East)(West)
COUNTY	Norton	TOTAL DEPT	H <u>3668</u> 1	FIELD NAME		
OIL WELL X	GAS WELL	_ INPUT WELL	SI	WD WELL	D&A	
WELL LOG ATTACHED (If not, state	WITH THIS APPLICA	ATION AS REQ	UIRED? <u> </u>	es ACO-	1 filed?	
DATE AND HOUR PLUC	GGING IS DESIRED	TO BEGIN	immed	iately		
NAME OF COMPANY RE	PRESENTATIVE AUTH					;
PHONE # ()-			DIIIIWOC	ou, Kansas		*
PLUGGING CONTRACTO			ng Pulling	LICE	NSE NO. 6050	
ADDRESS Box 34	7 Chase	, Kansas, 6	67524	PHONE # (316)_ 938-	-245
INVOICE COVERING A	SSESSMENT FOR PLU	GGING THIS W	ELL SHOULD	BE SENT TO:	and a Marine and the Control of the	,
NAME	Thunderbird I Box 18407	Orilling,]	Inc.			
ADDRESS	Wichita, Kans	sas, 67218		PHONE # () -	West Control of Contro
AND PAYMENT WILL BE	E GUARANTEED BY A		GNED:	(Marine)	Kelen	eventario de la constitución de
		DA		8-1-83	cing Agent	

State of Kansas



15-137-20221-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

August 16, 1983

JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

THIS NOTICE

NOV 1 6 1983

EXPIRES

WELL PLUGGING NOTICE

Carter "A" #1 NW NE SEC. 31-4-22W Norton Co., Ks. 3668' Kelso Casing Pulling

Thunderbird Drilling, Inc. Box 18407 Wichita, Ks. 67218

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to KCC/KDHE Dist. #6, 1014 Cody, Hays, Ks. 6067601, 913-628-1200 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #6