

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-137-20389-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Vess Oil Corporation KCC LICENSE # 5030
(owner/company name) (operator's)
ADDRESS 8100 E. 22nd St. N. Bldg. 300 CITY Wichita
STATE Kansas ZIP CODE 67226 CONTACT PHONE # (316) 682-1537
LEASE Greving WELL# 1-24 SEC. 24 T. 4S R. 22 (East/West)
-S/2 - SW - NW SPOT LOCATION/QQQQ COUNTY Norton

2970 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)
4650 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
SURFACE CASING SIZE 8-5/8" SET AT 213 CEMENTED WITH 140 SACKS
PRODUCTION CASING SIZE 4-1/2" SET AT 3699 CEMENTED WITH 175 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3608'-14' & 3618'-21'

ELEVATION 2148/2153 T.D. 3700' PBSD 3668' ANHYDRITE DEPTH 1798'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Per KCC instructions

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No
Tested through pipe dry, need to pull
If not explain why? Pipe set 6/29/93; pipe and plug.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Mike Stanton PHONE# (913) 674-2103 8-4-93

ADDRESS See Below City/State See Below AUG - 4 1993

PLUGGING CONTRACTOR Murfin Drilling Co., inc. KCC LICENSE # 30606/2-93
(company name) (contractor's)
ADDRESS E. Hwy 24 Box 130 Hill City, KS PHONE # (913) 674-2103

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Unknown

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 8/3/93 AUTHORIZED OPERATOR/AGENT: WR Morgan
(signature)

9)

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

August 5, 1993

Vess Oil Corporation
8100 E 22nd St N Bldg 300
Wichita KS 67226

Greving #1-24
API 15-137-20,389
2970 FSL 4650 FEL
Sec. 24-04S-22W
Norton County

Dear Mike Stanton,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200