

TYPE OR PRINT

## NOTICE OF INTENTION TO DRILL

C-1

15-153-20,124-00-00

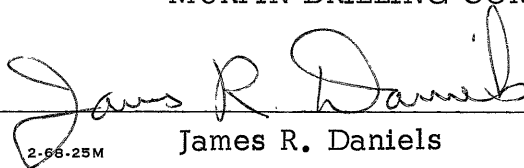
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin Drilling Company Address 617 Union Center, Wichita, Kansas 67202
2. Lease name Minney Well No. 1 County Rawlins
3. Well Location C NE NW Sec. 17 Township 4S Range 33W
4. Well to be drilled 660' ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center, Wichita, Kans. 67202
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 8-28 1971.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4300 ft.
8. Depth of deepest fresh water well within one mile of location 250 ft. If none exists, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. 10 ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE None.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 260 ft. and operator agrees to set surface pipe at this location to a depth of not less than 300 ft. Alternate 1  Alternate 2 .

REMARKS:

MURFIN DRILLING COMPANY

Signature of Operator \_\_\_\_\_



James R. Daniels

32-2559-519A



2-66-25M

Place  
6¢  
Stamp  
Here

**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**AUG 30 1971**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**  
8-30-71

**(IF PREFERRED, MAIL IN ENVELOPE)**