## TYPE OR PRINT

## NOTICE OF INTENTION TO DRILL 15-153-00032-00-99

Rule 82-2-311

	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
i.	Operator Murfin - Rains & Williamson Address Address Address
2.	Lease name McCain Well No. 1 County Rawlins
3.	Well Location C-SE SE Sec. 7 Township 4S Range 33 W
4.	Well to be drilled 660 ft. from nearest lease line.  Murfin Drilling Co. 617 Union Center, Wichita 2, Kansas
5.	Drilling ContractorAddressAddressAddressAddressAddressAddressAddressAddress
	Type of equipment: Rotary ⊠ Cable Tool □. Approx. date operation to begin 12/5/59 195.
	Well to be drilled for Oil ☐ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 4500 ft.
	Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE.
9.	Ground elevation at location is approx. flat ft. higher or ft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE
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11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than
	200 ft. Alternate 1  Alternate 2 .
REMARKS:	

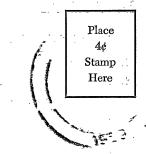
By:

By:
Signature of Operator\_

28-281-5-34-19

7-59-25





State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

STATE CORPORATION COMMISSION

DEC 2 1959

CONSERVATION DIVISION

Limbile, Manages 9

(IF PREFERRED, MAIL IN ENVELOPE)