## STATE OF KANSAS STATE CORPORATION COMMISSION

15-039-20108-00-00

Inc

Give All Information Completely
Make Required Affidavit
Mail & Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

## WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas	***************************************	catur	County	. Sec. 22	rwp.4S Rge	<u>. 27</u> W (E)	$_{-}(W)$
NORTH	Location as "N	E/CNWxSWx"	or footage from	n lines SW	NE SE		
	Lease Owner_ Lease Name_		armer,	inc., co	nsolidat	ed 011 &	Gas,
	Office Address.		Russe	ll. Kans	as 67665	Well No5	
	1	Vell (completed			A	nole	
	Date well com	pleted	·		·	7/29 19	70
	1	plugging filed_				7/29 19	70
	8	plugging appro			·	7/29 19	70
	Plugging comp	nenced		4:	45 p.m	7/29 19	70
		ndonment of we	ll or producing				
		well is abandor					
Locate well correctly on above	Was permissio	n obtained from	the Conserva	tion Division of	or its agents be	fore plugging was	com-
Section Plat Name of Conservation Agent who sup			Nicho	ls. Morl	and. Kan	ısas	
Producing formation		Depth to top	Bottom		Total Depth o		_Feet
Show depth and thickness of all water							
OIL, GAS OR WATER RECORI	OS					CASING RECO	RD
FORMATION	CONTENT	FROM	то	CITE	NICT IN		
FORMATION	SUNIENI	FROM	10	SIZE	PUT IN	PULLED OUT	
			-				
					<u> </u>		
					<del>                                     </del>		
Plug # 1 Plug # 2 Plug # 3 Completed W. L. Nic	215' 20 40' 10	sx. cemen sx. cemen sx. cemen 7/29/70 Plugger	t	CONC. TU	PAC.		
				4/20	5 9/5		
				1/2/2	6,0		
				16.	10 May 10 10 10 10 10 10 10 10 10 10 10 10 10	5	
				3	Of Solon	4	
					· On		
						8-6-20	)
	/70 1244						
Name of Plugging Contractor	John 0. Fai	description is nece rmer, inc		of this sheet)			
Address			ansas 67	1665			
STATE OF KANSAS	, cou	UNTY OF	RUSSELL	*	., SS.		
	ARMER, pi	<u>resident</u> (	employee of ov	wner) or (own	er or openter)	of the above-des	cribed
well, being first duly sword dwoath, above-described well is filed and the	says: That I have kn	nowledge of the	facts, statemen	its, and matter	s herein contai	ned and the log	of the
above-described weil as med and that	t the same are true a	nd correct. So	help/me/God.	$dog = \frac{1}{2}$	11 h		
NOTARL		(Signature)	1 Le voi		NIM		
20		<u> </u>	óx 352,	Russell,		67665	
SUBSCRIEGO AND SWOKEN TO been	ore me this3	rd _day of_			Address) gust, <sub>19_</sub>	70	
The same of the sa			Ĺ	2/10.	7, 19		
GENTIATU	15, 1971		Helen	Carlson	Carl	Notary Pub	lic
My commission expires "11 CD1. UCT Y		·	ne ren	tal ISUI	1	Tiveliy I UD	****