STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

| State Corporation Commission 212 No. Market | | Decatur | Count | tv. Sec. 23 | rwn. 45 Rge. | (w) | |
|---|--|--|---|------------------|--|--|--|
| Wichita, Kansas NORTH | Location as "NI | E/CNW%SW%" o | r footage fro | om lines C | S/2 NE S | E | |
| | Lease Owner_ | Lease Owner Edmiston Oil Company | | | | | |
| | Lease Name | | | | | Well No. 2A | |
| | | Office Address 801 First Natl Bank Bldg., Wichita, Ks. Character of Well (completed as Oil, Gas or Dry Hole) dry hole | | | | | |
| | • | | | | | | |
| | Date well completed June 10, 19 7 | | | | | | |
| | Application for plugging filed June 12, 19 7 | | | | | | |
| | 1 | plication for plugging approved 19 | | | | | |
| | | enced | | | <u>Jun</u> | Annual Control of the Party of | |
| | Plugging compl | | *********** | | <u>Jun</u> | | |
| | Reason for aban | donment of well | or producin | g formation | dry ho | Te | |
| | | | | | The state of the s | the state of the s | |
| | | well is abandone | | | | 19 | |
| Locate well correctly on above | Was permission | obtained from | the Conserv | ation Division o | or its agents befo | ore plugging was com- | |
| Section Plat Name of Conservation Agent who supe | menced? | yes T.T. T | Nich | ala Box | 157 Mor | land Vancos | |
| | | | | | | | |
| Producing formation | | | Bottor | n | Total Depth of | Well 3664 Feet | |
| Show depth and thickness of all water | , on and gas formation | s. | | | | | |
| OIL, CAS OR WATER RECORI | os | | | | (| CASING RECORD | |
| FORMATION | CONTENT | FROM | 700 | | | | |
| FURMATIUN | CONTENT | rkun | ТО | SIZE | PUT IN | PULLED OUT | |
| Curfoce Pine | | -0- | 205 | 8-5/8" | 6/2/73 | 2020 | |
| Surface Pipe | DECEN | | 203 | 0-3/0 | 0/2//3 | none | |
| | RECEIV | In | ************************************** | | | | |
| | STATE CORPORATION | COMMISSION | *************************************** | | | | |
| C 12-73 | | | *************************************** | | | | |
| Q-13-12 | JUN 131 | (mg / 1/3 | | | | | |
| | CONSERVATION | 0000 | *************************************** | | | | |
| Describe in detail the manner in | Michita Ka | | | | Andrew or an arrangement of the state of the | | |
| | et top plug | W 40 W/ | IV CU. | TC. Ceme | | | |
| | | | | | | | |
| | | | | | | | |
| | (If additional | description is necess | sary, use BACE | of this sheet) | | | |
| Name of Plugging Contractor | <u>E. K. Edmist</u> | on Drlg. | Co., | Inc. | | | |
| Address | <u>801 First Na</u> | atl Bank . | <u>Bldg.,</u> | <u>Wichita,</u> | Kansas | | |
| | | | | | | | |
| | K. Edmiston | | SEDGW] | owness or town | ss. er or operator | of the above-described | |
| well, being first duly sworn on oath, a above-described well as filed and that | the same are true an | owledge of the f d correct. So he (Signature) | acis, statement | and matter | s herein contain | ed and the log of the | |
| | | 80 | <u>l First</u> | : Natl Ba | nk Bldg. | , Wichita, Ks | |
| SUBSCRIBED AND SWORN TO befo | re me this 12t | h_day of_ | , | June | Address), 19 | 73 | |
| WAR I LINE | | | 9 | Marilian | 5.5 | To C | |
| My commission expires thousander | 9, 1973 | The State of Particular St | Marily | n E. Fox | To receive the second s | Notary Public. | |
| | | | | - | | | |