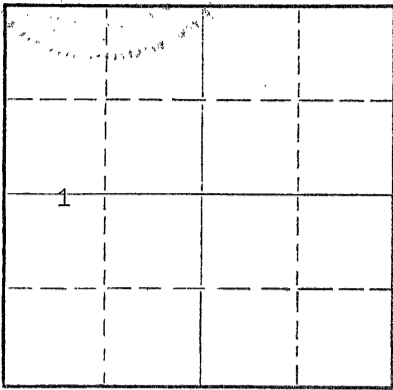


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Decatur County. Sec. 23 Twp. 4S Rge. 27W (E) (W)
Location as "NE/CNW%SW%" or footage from lines C NE NE
Lease Owner Murfin Drilling Co.
Lease Name Petracek Well No. 1
Office Address 617 Union Center, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) D&A
Date well completed 5/1 19 69
Application for plugging filed 5/1 19 69
Application for plugging approved 5/1 19 69
Plugging commenced 5/1 19 69
Plugging completed 5/1 19 69
Reason for abandonment of well or producing formation D&A

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well
Producing formation Depth to top Bottom Total Depth of Well 3925 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1250' / 100 sxs
275' / 20 sxs.
40' / 10 sxs.

RECEIVED
STATE CORPORATION COMMISSION
MAY 20 1969
CONSERVATION DIVISION
Wichita, Kansas

520-69

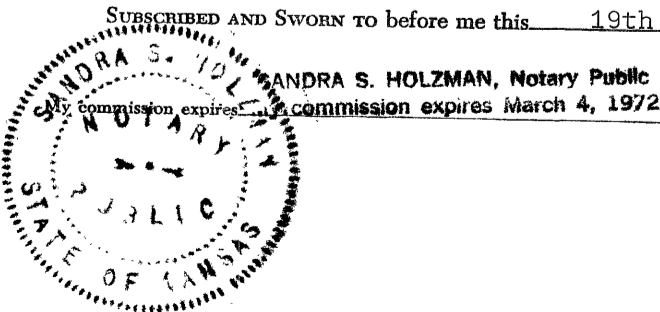
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
James R. Daniels (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels
617 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of May, 19 69



Sandra S. Holzman
Notary Public.