15-039-20251-00-00

| STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building | K.A.R82- | | API NUMBER Spud 12/2/72 | | | |
|--|---|-------------------|-------------------------|------------------------------|------------------------------------|--|
| Wichita, Kansas 67202 | | | | LEASE NAME GAUMER "A" | | |
| · • | TYPE OR PRINT NOTICE: Fill out completely | | | WELL NUMBER5 | | |
| and return to Cons. Div. office within 30 days. | | | | 2970 Ft. from S Section Line | | |
| | | | 1980 | _'Ft. from E | Section Line | |
| LEASE OPERATOR Edmiston Oil Company, Inc. | | | | TWP. 48 RGE | . 27 (XEX) or (W) | |
| ADDRESS 125 N. Market, Suite 1260, Wichita, KS 67202 | | | | Decatur | | |
| PHONE#(316) 265-5241 OPERATORS LICENSE NO. 5042 | | | | Date Well Completed 12/21/72 | | |
| Character of Well Depleted | | | | Plugging Commenced 3/25/92 | | |
| Oil, Gas, D&A, SWD, Input, Water Supply Well) | | | | Plugging Completed 3/25/92 | | |
| The plugging proposal was approv | ed on Fel | oruary 24, | 1992 | | (date) | |
| byDavid Williams | | | (KC | C District A | gent's Name). | |
| Is ACO-1 filed? yes If n | ot, is well log | attached?_ | | | | |
| Producing FormationLansing | Depth to | Тор 3456 | Botto | om <u>3645</u> T.1 | D. 3650 | |
| Show depth and thickness of all | water, oil and g | as formati | ons. | | | |
| OIL, GAS OR WATER RECORDS CAS | | | | ING RECORD | | |
| Formation Content | From To | Size | Put in | Pulled out | 1 | |
| | | | | | | |
| Surface Lansing 0il | | 8-5/8" 4½" | 244 3649 | | | |
| Describe in detail the manner in | | | | | | |
| placed and the method or method were used, state the characte | | | | | | |
| Squeezed 4½" w/225 sx cmt blen | | | M.P. 600# | . C.I.P. 30 | 00#. | |
| Squeezed 8-5/8" w/100 sx @ 400 | O# M.P. C.I.P. 2 | 200# | , | | , | |
| (If additional descri | ption is necessa | ry, use <u>BA</u> | | | | |
| Name of Plugging Contractor | B. J. Service | 2S | | icense NoRE | CEIVED COMMISSION | |
| Address Oakley, KS | | | | a Am 66 | 4-100 | |
| NAME OF PARTY RESPONSIBLE FOR PL | UGGING FEES: | Edmisto | n Oil Comp | | | |
| STATE OF KANSAS | COUNTY OF | SEDGWICK | | _,ss. CONSE | RVATION DIVISION Ichita, Kansas | |
| Jon M. Callen above-described well, being firs | t duly sworn on |)) | Employee of | Operator) | or (Operator) o | |
| statements, and matters herein the same are true and correct, s | contained and t | he log of | the above-o | lescribed we | II as filed tha | |
| The same are true and correct, s | | (Signature) | - Soft | U Call | | |
| | | (Address) 1 | 25 N. Mark | et #1260, Wi | chita KS 67202 | |
| SUBSCRIBED AND | SWORN TO before | me this 1 | 5th day o | of April | ,19 <u>92</u> | |
| MARILYN E. FOX NOTARY PUBLIC | , | 91 | Varily | ory Public | ~ | |
| STATE OF KANSAS My Commission E My Appt. Exp. 44-43 | xpires: Novem | nber 14, 19 | 93 Pro Ta | ILY FUDITO / | | |
| Company of the Compan | | | | | | |