15-039-20493-00-00

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas			Decatur	Coun	tv. Sec. 18	Two 4S Re	ge. 27W(E) (W)
NORTH	ī	Location as "NI	E/CNW¤SW¤"	or footage fr	om lines	SW ŠE	
	!	1	Thunderbi		ing, Inc.		7
	1	Lease Name	Vacura '	ע - 18/יחא-זיז	ichita, K	e 67218	Well No. 1
		Office Address_ Character of W					e
		Date well com			/11/80		19
	1	Application for	•	F	/11/80		19
		Application for		$_{\text{oved}}$ $_{\text{5}}$	/11/80		19
	1	Plugging comm	enced		/11/8p	A CANTON OF THE SECURITY OF THE SECURITY CONTROL CONTROL CONTROL CONTROL OF THE SECURITY OF TH	19
	1	Plugging compl			/11/80		19
	'I	Reason for aban	adonment of we	ell or producir	g formation _	distributed that the second of	
	!	~ 0		Dry Ho.			
	i						
Locate well correct	ly on above	was permission menced?	obtained from	n the Conser Yes	vation Division	n or its agents be	efore plugging was com-
Section Pi Name of Conservation A			ewell Gilb		nazor	The second secon	
Producing formation						Total Depth	of Well 4690 Fee
Show depth and thickne				.5000	A 4	Total Depth (	JI Wen Lee
-	•						
OIL, CAS OR WAT	TER RECORDS						CASING RECORD
FORMATION		CONTENT	FROM	το	SIZE	PUT IN	PULLED OUT
		surface			8 5/8''	302'	None
annual annual granupa Annual Annual Institute of the State of the Stat							- The state of the
				-			
		and the service of the Asia Section (Asia Section Sect					
		Additional visualists of the state of the st		1			
at peralahkunya kelanya ilipawa sakara dakan indana sa ungan ula <b>y</b> a penadaka danka dan sa kada dan sa dada dan							
2	nd plug @	1400' w/70 sx 300' w/20 sx 40' w/10 sx				Smr D	Cruston Control Contro
						,	* //
Name of Plugging Cont	ractor	(If additional	description is nec	essary, use BAC	K of this sheet)		6-2-80
							Manager Branch and Commission (Annual Annual An Particular Annual
	ANSAS urke Krueg	er cou		SEDGWIC		, SS.	) of the above-described
vell, being first duly sw bove-described well as	orn on oath, say filed and that t	he same are true and	owledge of 🛵	facts statem	ents, and mat	ters herein conta	ained and the log of the
		· ·	,	P.O. Bo	x 18407-	Wichita, K	s. 67218
SUBSCRIBED AND S	WORN TO before	me this 29th	day of	May	r	(Address)	80
COMMENT AND U	orac vo perote	ALLO 1110-110-110-110-110-110-110-110-110-11	uay or	Almi	$\Lambda$	, 19 OUO	
fy commission auditor 2	_25_8/		<del></del>	01000		سس	Notary Public.
ly commission expires3	=ZJ=84	Commence of the commence of th	and the september of the second secon	Gloria	DeJesus		Lionary Labite.

