

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-039-20,798 -00-00

LEASE NAME SHIMMICK-EHRLICH

WELL NUMBER 1-15

3630 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 15 TWP. 4S RGE. 27 (E) or (W)

COUNTY Decatur

Date Well Completed 10-19-86

Plugging Commenced 10-20-86

Plugging Completed 10-20-86

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR MURFIN DRILLING COMPANY

ADDRESS 250 N. Water, Suite 300, Wichita, Ks. 67202

PHONE# (316) 267-3241 OPERATORS LICENSE NO. 6033

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? 8

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
surface		2200		8-5/8"	216'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

1st plug @ 2200' w/20 sx, 2nd plug @ 1525' w/100 sx, 3rd plug @ 265' w/40 sx, 4th plug @ 40' w/10 sx, 10 sx in rathole. 60/40 poz mix, 6% gel. Job complete 11:15 pm 10-20-86

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Todd Aikins (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Todd Aikins  
Todd Aikins

(Address) 250 N. Water, Suite 300, Wichita, Ks.

SUBSCRIBED AND SWORN TO before me this 13th day of May, 19 87  
STATE CORPORATION COMMISSION

My Commission Expires: 7-2-89  
Glenda G. Newell Notary Public

CONSERVATION DIVISION  
Wichita, Kansas

Form CP-4  
Revised 08-84

5-21-87