STATE OF KANSAS. 2

WELL PLUGGING RECORD

15-039-00571-00-00

| TATE CORPORATION COMMISSION | | K.A.R82-3-117 | | | APT NUMBER | | | |
|---|----------------------------|-------------------|-------------|---|--|-----------------|-----------------------|----------------------------------|
| OO Colorado Derby Ichita, Kansas 67 | Building | • | | | LEASE NAME Jennings Unit | | | |
| · | | TYPE OR PRINT | | | WELL NUMBER 7-1 | | | |
| NOTICE: Fill out completel and return to Cons. Div office within 30 days. | | | | Cons. Div. | | _Fţ. from S | Section | Line |
| | | | | 30 days. | ****** | _ Ft. from E | Section | Line |
| EASE OPERATOR Viking Resources, Inc. | | | | | sec. <u>36</u> | TWP. 45 RGE | • <u>27₩x</u> (x€x) c | or(W) |
| DDRESS 105 S. Br | | | | | | Decatur | | |
| HONE#(316) 262-2502 OPERATORS LICENSE NO. 5011 | | | | | | I Completed | | -53 |
| haracter of Well <u>Oil</u> | | | | | | Commenced . | 8-30- | 90 |
| Oll, Gas, D&A, SWD, Input, Water Supply Well) | | | | | Plugging | Completed | 9-12- | 90 |
| he plugging propos | | | | | | | (| date) |
| у | | | | | | C District A | | |
| s ACO-1 filed? | | | | | | | | |
| roducing Formation | | | | | | | | · description to the contract of |
| how depth and thic | | | | | | | | |
| OIL, GAS OR WATER I | | 1 | J | | ASING RECOF | , KD | · | |
| OTE, GAS ON WATER I | AL COMPS | | | | | | | [|
| Formation | Content | From | То | Size | Put In | Pulled out | | |
| | | | | $-\frac{10 \ 3/.4'}{7"}$ | <u>· 709 '</u> 3607 ' | none 1138' | | |
| | | | | | | | | |
| escribe in detail | the manner in w | hich the w | ell v | _l vas plugged | i, indicat | ng where th | e mud fl | uld wa |
| laced and the met ere used, state t | had ar methods | used in in | trodi | ucina it ii | 110 ING 1101 | ie ii cemen | , 0, 0, | u. p3 |
| Sande | d bottom to | 3075 ' ran | . 7 | <u>sacks cer</u> | <u>nent. Sho</u> | t pipe @l' | 200', 11 | 38 |
| sacks | 10 3/4" casi cement and | shut in @ | 1200 | #. 250 sa | $\frac{1}{100}$ cks $\frac{65}{3}$ | 5 poz 10% | gel and | 1-5 |
| | hulls. tional descript | ion is nec | essar | ry, use BA | CK of this | form.) | | |
| ame of Plugging Co | ntractor <u>KEI</u> | SO CASIN | G PU | ILLING, I | NC. L | .icense No | 6050 | |
| ddress P.O. Bo | | | | | | | | |
| AME OF PARTY RESPO | | | | Viking F | Resources | , Inc. | | |
| TATE OF Kansa | | COUNTY OF | | Rice | | ss. Start rooms | 9-2 | 21-90 |
| R. | . Darrell Kel | lso | | (1 | Employee of | OperaJ@@) | or (Opera | ator) o |
| bove-described well tatements, and ma he same are true and | itters herein c | ontained a | nd th d. | oath, says: ne log of : (Signature) | rhe above-o | ive knowledg | ejof the | facts, |
| | | | | | | . 217 Ohno | This is a second | 7524 |
| | | | | _ | | x 347 Chas | • | * |
| SUI | BSCRIBED AND SW | ORN TO befo | ore r | ne this | 20 day (| of Sept. | , 19 | 90 |
| · | | | | | Mot: | THE PUBLIC | eig_ | , |
| Mv | Commission Exp | ires: [| HOTARY | IRENE HE | The second secon | . , | | |

State of Kansas My Appt, Exp. Aug. 24, 1993