## KANSAS

STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock Administrator P. O. Box 17027 Wichita, Kansas 67217 15-039-20180-00-00

STATE CORPORATION COMMISSION Wichita, Kansas

Operator's Full Name	Thunderbi	rd Drilli	ng, Incor	porated,			And the second second second second second
Complete Address	Box #1840	7, Wichita	a, Kansas		interior and a second section of the second section of the second section of the second section of the second		entry of the state of the state of
Lease Name	Skubal		Profes and condensation for the profession desired and the condensation of the condens	Well No.	2		
Location	SE-NE-NE		Sec.	35 Twp.	4 Rge.	(E)	(w)27
County	Decatur		and the second s	Total	Depth	3889!	
Abandoned Oil Well X	Gas Well	I.	nput Well	S'	WD Well_	D (	& A
Other well as hereafter	indicated				in the control of the		
Plugging Contractor	Kelso Cas	ing Pulli	ng,				
Address	Box #176,	Box #176, Chase, Kansas. License No.				68:	3
Operation Completed:	Hour 1:30	M Day	30	Month_	1	Year	1973
The above well was plugge	ed as follo	ws:					
330'8 5/8" Surface cas 3688'5章" Production ca Top perforation @ 3174'.	sing cemen	ted on bo	ctom with		interna sanda incaración de complete desa		
Pushed plug to 3190', sa		The second second		AND DESCRIPTION OF THE PERSON NAMED IN COLUMN 2 IN COL	make is secretarized in the secretaries of the secretaries.	Martin of carting the second section	The second second second second
bailer. Pulled 5½" casi					en e	Sharinet Shark Language and State St	Management of the State of the
13 sacks gel and followed with 110 Cu. Ft. cement from 1300' to 975' then 16 sacks							
gel from 975' to 335' and followed with 30 Cu. Ft. cement from 335' to 260' then 6							
sacks gel from 260' to 20' and finally 10 Cu. Ft. cement from 20' to bottom of							
cellar. Maximum pump-in pressure-500#, Final shut-in pressure-200#.							
I hereby certify that the	above well	was plug	ged as he	erein sta	ted.		) , ,
INVOICE	D		Sign€	CONTRACTOR AND ASSESSED.	lugging	Supervis	hehele
DATE 2/5/7	3 	·				· manual control of the second se	er er
INV. NO. <u>6931</u>	1-4						