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KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

15-039-00116-00-00

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Decatur

Location: C SW NE Sec. 12 Twp. 4 Rge. 30 (E) (W) L

Name of Field: \_\_\_\_\_ Total Depth: 4130'

I have this date completed supervision of plugging of:

Lease Name: RITTER Well No. #1

Operator's Full Name: K-E Drilg Co INC,

Complete Address: 719 UNION CENTER, WICHITA, KS

Plugging Contractor: SMC

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A L

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No L

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 1 P.M. Day 29 Month JAN Year 61

The above well was plugged as follows:

Mudded BACK to 400' 20 5X CEM - mud to  
210' 20 5X CEM - mud to 40' 10 5X CEM to  
BASE OF CELLAR, 210' of 8 5/8" SURFACE PIPE.

Signed: A D Fabris  
Conservation Division Agent

Reviewed: J. Lewis Buck  
Field Supervisor

Remarks:

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 9 1961 2-9-61  
CONSERVATION DIVISION  
Wichita, Kansas  
INVOICED  
DATE 2/27/61  
INV. NO. 2681-W