

15-137-20194-00-00

Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION

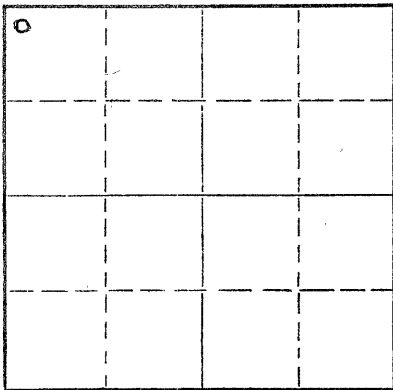
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Norton County, Sec. 3 Twp. 4S Rge. 24 (E) 24 (W)

Location as "NE/CNW%SW%" or footage from lines C NW NW
Lease Owner Brandt Oil Company
Lease Name Hickert Well No. 1
Office Address 1200 Douglas Bldg, Wichita KS 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 10-18 1980
Application for plugging filed 10-18 1980
Application for plugging approved 10-18 1980
Plugging commenced 10:30 a.m. 10-18 1980
Plugging completed 6:30 p.m. 10-18 1980
Reason for abandonment of well or producing formation Non-commercial

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production NA 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well
Producing formation NA Depth to top NA Bottom NA Total Depth of Well 3826 Feet
Show depth and thickness of all water, oil and gas formations.

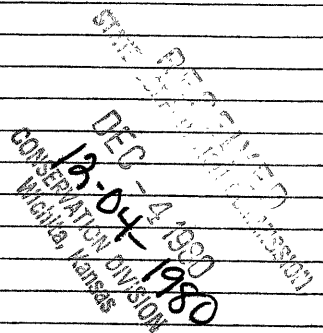
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	295'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

70 sx @ 1000'
20 sx @ 260'
10 sx @ 40' w/ 1 sack hulls & bridge plug
Cement used; 50/50 POZ 6% gel



(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor JAY-LAN CORPORATION
Address 207 W 12th Hays KS 67601

STATE OF KANSAS, COUNTY OF ELLIS, ss.
(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *R. P. Nixon*
R. P. Nixon, President, Jay-Lan Corp
207 W 12th Hays KS 67601
(Address)

SUBSCRIBED AND SWORN TO before me this 3RD day of DECEMBER, 1980

My commission expires 7-15-84
Maree N Stefan Notary Public.

