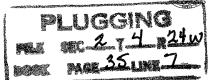
## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

## 15-137-00260-00-00

## WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Nor	ton	Coun	ty. Sec. 2 Tw	p4 Rge	$\underline{24} (E) \underline{W}(W)$	
NORTH				om lines		W	
		Lease Owner D. G. Hansen Lease Name Henry			Well No		
	•		Wanga	3		well No.	
	Character of V	Vell (completed	as Oil, Gas o	or Dry Hole)	Dry Hol	e /	
	Date well com	pleted		anuary 26		1956	
		Application for plugging filed January 26 1956					
	Application for	plugging appro	ved <b>J</b> &	enuary 26		19 <u>56_</u>	
		Plugging commenced January 27 19 56 Plugging completed January 27 19 56					
				ng formation TO		19_56	
	Reason for aba	ndonment of we	u or producin	ig formation	O TOW SE	ruccuarry	
1	If a producing	well is abandon	ed. date of 1	ast production		19	
1				_		re plugging was com-	
Locate well correctly on above Section Plat		Yes					
Name of Conservation Agent who s							
Producing formation			Botto	mm	otal Depth of	Well 3843 Feet	
Show depth and thickness of all wa	ter, oil and gas formatio	ns.				7	
OIL, GAS OR WATER RECO	RDS				C	CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
				8-5/8"	3061	none	
				0-5/0		none	
					ì		
			<del> </del>				
	Set plug. F	Filled wi illed to	th hea	s and 15 s vy mud up th $1/2$ sac	to 40'.		
	and 10 sacks	cement.					
}							
			·		,		
						N. C.	
						\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
		al description is nece	essary, use BAC	K of this sheet)			
Name of Plugging Contractor	C-G Drilli	-	***				
Address	107 Rule E	uilding,	Wichit	a, Kansas			
			*	-			
STATE OF Kansas	, CO	UNTY OF	Sed	gwick	SS.		
GF_Gal		(	employee of	owner) or (owner	r or operator)	of the above-described	
well, being first duly sworn on oat	h, says: That I have k	nowledge of the	facts, statem	ents, and matters	herein contain	ed and the log of the	
above-described well as filed and	hat the same are true a	and correct. So	help me God	7-			
		(Signature)		70.	- ele	200-	
		- 0	F. G.	alloway	ים גויים	da	
		-		(A	<u>KULE Bl</u> ddress)	rug.	
SUBSCRIBED AND SWORN TO b	efore me this 31st	day of_	Janua	ry /	, 19_ <u>_</u>	56.	
			Unchi	Track-			
Mr. commission	20 1050	Vi	cky Ja	cøbs		Notary Public.	
My commission expires May	- <del>∨, 1707</del>	1	- 1			-	
* * * * * * * * * * * * * * * * * * *		OT 1					



02-01-1954