

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

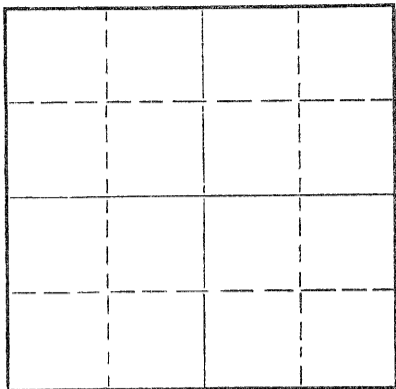
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

15-137-19016-00-00

Norton County, Sec. 1 Twp. 4S Rge. (E) 24 (W)

Location as "NE/CNW%SW%" or footage from lines SW SW SE
Lease Owner Hellar Drilling Company, Inc.
Lease Name Nelson Well No. 1
Office Address 1014 Union Center
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed April 17 19 66
Application for plugging filed April 17 19 66
Application for plugging approved April 17 19 66
Plugging commenced April 17 19 66
Plugging completed April 17 19 66
Reason for abandonment of well or producing formation Dry



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols
Producing formation Depth to top Bottom Total Depth of Well 3850 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	298	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used
in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to
feet for each plug set.

Bottom Plug @ 600' w/20 sx
Middle Plug @ 300' w/20 sx
Top Plug @ 40' w/10 sx

RECEIVED
STATE CORPORATION COMMISSION

APR 25 1966
04-25-1966
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Woodman & Tannitti Drilling Company
Address 706 Union Nat'l. Bldg.

STATE OF Kansas, COUNTY OF Sedgwick, ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the
above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman

706 Union National Bldg.
(Address)

SUBSCRIBED AND SWORN TO before me this 20 day of April, 19 66

My commission expires Feb. 11, 1968

Justina Chamberlain
Justina Chamberlain Notary Public.