STATE OF KANSAS
-STATE CORPORATION COMMISSION

WELL PLUGGING RECORD K.A.R.-82-3-117

Drilling completed December 19, 1953 API NUMBER

| 200 Colorado Derby Buildin | | 02 J. 111 | ATT NORDER | |
|--|---|--|--|--|
| lichita, Kansas 67202 | 9 | | LEASE NAME | Green |
| | | R PRINT | WELL NUMBER | #2 |
| | | to Cons. Div. | 4950 Ft. | from S Section Line |
| | office wit | hin 30 days. | 4950 Ft. | from E Section Line |
| ASE OPERATOR John O | Farmer, Inc. | | SEC. 1 TWP. 4 | S RGE. 24 (XEXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| DRESS P.O. Box | 352, Russell, KS | 67665 | COUNTY | Norton |
| ONE#(913) 483-3144 O | PERATORS LICENSE N | 0. 5135 | Date Well Comp | leted 12-19-53 |
| aracter of Well Oil | | - | | 9:15 A.M. 12-6-88 |
| Oil, Gas, D&A, SWD, Input | , Water Supply Wel | 1) | | 12:15 P.M. 12-6-88 |
| e plugging proposal was | | | | |
| | | | | |
| | | | | ict Agent's Name). |
| ACO-1 filed? to inception | on it not, is well | log attached? | Yes | |
| oducing Formation ACO-I A | rbuckle Depth | to Top 381. | Bottom 3820 |)'* T.D. 3816' |
| ow depth and thickness o | | | | n hole completion |
| IL, GAS OR WATER RECORDS | | C# | SING RECORD | T-04-M-24-M-24-M-24-M-24-M-24-M-24-M-24-M |
| ormation Content | . | | Put in Pulled | out |
| Arbuckleoil_ | & water 3811' | B820' 8-5/8" 5-1/2" | 280' 3813' | <u>-0-</u> |
| | | J-1/2 | 3013 | |
| | | *************************************** | | |
| scribe in detail the many aced and the method or learn used, state the chamixed 225 sks. ATL down 1750# on 5-1/2". Mixed 753 shots @ 2063' and 3 shots | methods used in in racter of same a 5-1/2" casing and 5 sks. down backsi | troducing it in nd depth place added 800# hull de and shut in | to the hole. If d, from feet s in with cement 0 0#. The casin | tofeet each s - shut in @ |
| (If additional | description is nec | essary, use BAC | K of this form.) | |
| me of Plugging Contractor | John O. Farme | r, Inc. | License | No. 5135 |
| dress | P.O. Box 352. | Russell, KS 6 | 7665 | |
| ME OF PARTY RESPONSIBLE | | | | nc. |
| ATE OF Kansas | COUNTY OF | Russell | , 55. | |
| John O. Farr | | | | XXXXXXX (Operator) |
| ove-described well, being | first duly sworn | on oath, says: | That I have kno | wledge of the fac |
| atements, and matters to same are true and Edition (AR) | nerein contained a St, so help me Goo U | nd the log of t d. (Signature) | he above-describ | 1 |
| STATE CORPORATION (98 | ট ্রতি | (Address) | P.O. Box 352, R | ussell KS 67665 |
| SAMBS CHIBE | AND SWORN TO befo | ore me this $ 1 $ | 5th day of De | cember .19 88 |
| Water and the second | OMISION | | Marat 1 | cember ,19 88 |
| . M. Environita | cansas sion Expires: | A MOTARY RUPLIA C. | Notary Pub | / Jerucco |
| M'y" Co™hhiis | sion Expires: | MOTARY PUBLIC - State | of Kansas | |
| | | My Appt. Exp. 1-2 | | Form CP |

Form CP-4 Revised 05-88

ADDRESS

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| CHARACTER O | *** | | | 30 March 120 | | | |
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| DRILLING STAF | RTED | 1 | DRILLIN | G FINISI | IED . | en e | |
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| COUNTY OF OFFICE ADDR | PERATING | | de T | 1917 F. | Marie III | يتأريسيكتيس | |
| COUNTY | | 1712 | | | | | ٠. |
| COUNTY | ALCONOMIC CONTRACTOR | rc 🏃 | | 7D | 20 | - <i>7</i> 4 | -1 |
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| - | Name | From | То | | Name | 3.5547B(3) | From | To |
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| | | Amoun | t Set | | | | | Amoun | t Pulled | Packer Re | cord |
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| - | Si | 70 | Amoun | t Set | Ducks | Cher | nical | Method of | Amount | Mudding | Results |
| | J. | 20 | Ft. | In. | Cement | Gal. | Make | Cementing | 3 | Method | (See Note) |
| | | 31 | F 195 | 1 | * 7 | 3. | 4,153 | | | | |
| | 4 | 1/ | 2 34 | 警慌 | 11/2 | | | 1, 5 | 1.0 | 1 1 | |

| Note | e: What method | was used | to protect sand | s if outer string | s were pulle | d? | |
|-------|----------------|----------|-----------------|-------------------|--------------|----|--|
| | 1/2 3213 | 74 | | 1. 1 | | | |
| L 997 | WE TO ST. WHEN | WARDS | | 1 | | | |

| NOTE: Were bottom hole plugs used? | If so, state kind | , depth set and resul | ts obtained |
|-------------------------------------|-------------------|-----------------------|-------------|
| | TOOLS USED | | |
| Rotary Tools were used fromfeet to_ | Cable tool | is were used from | feet to |
| feet and fromfeet i | toteet. | and from | feet to |

| Type Ric | ı | | | | , , , , , , , , , , , , , , , , , , , | | |
|----------|--|--------------|---------------------|-----------------|---------------------------------------|---------|--|
| | ************************************** | 7. 52 | INITIAL PRODU | JCTION TEST | | · , · . | |
| Describe | initial test | ; whether by | flow through tubing | or casing or by | pumping | | |

| | | - L15 | | | Teu - Bus di | |
|-----------------------|--------------|---------------|-----------------|------------|-----------------------|------------------|
| mount of Oil Producti | on | _bbls. Size o | of choke, if an | ì y | Length of test | Water |
| | | | | .4 | 4 | and the first of |
| roductionbl | ols. Gravity | of oil | Type of Pu | ımp 11 pun | ap is used, describe. | |
| • | | | ÷ , | '. · | 47 | |
| | | | | | | |

Give detailed description and thickness of all formations drilled through, contents of sand, whether dry, water, oil or gas.

| Sais hell 13 14 17 17 18 18 18 18 18 18 18 18 18 18 18 18 18 | Bottom |
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| A Comment of the Comm | |

I, the undersigned, being first duly sworn upon oath, state that this well record is true, correct and complete according to the records of this office and for the best of my knowledge and belief.