Form CP-4 Rev. 12-15-80

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

10 Colorado Derby Bldg. Vichita, Kansas 67202 15-039-20633-00-00

WELL PLUGGING RECORD

Make Required Affidavit		ecatur		SEC 2	25 map 49	S RCF 27W F/W
	Location as	s in quar	ters or W SE SE	footage	from lines:	S RGE . 27W E/W
The state of the s	Lease Owner				,	
	Lease Name			i gy	Wa11	No. 1-25
	Office Add	NUUNE	1640 (Grant St.	Denver, CO	80203
	I				,	Hole): Dry Hole
	1				y 30, 1987	
	1		***************************************			
	Application	rmonaed	RETTIE T	lanı	iary 30, 199	182- 18
	Plugging Co	mml atad		Jane	12 my 30, 108	182 JU Y CC
And the second s					uary 30, 198 roducing form	
Locate Well		1				The second secon
correctly on above		•			gas encounte	
Section Platt.					and the second s	vision or it's
N C C	Agent's be					***************************************
Name of Conservation Agent					,	The state of the s
Producing formation	V.					D. <u>1672'</u>
Show depth and thickness of	or all water	, oil and	gas fo	rmations.		
OIL, GAS OR WATER RECORDS		TO PROJECT AND A CONTROL OF THE PARTY OF THE	threat from Artistan (1900) and the Santan (Casing Record
Formation	Content	From	To	Size	Put in	Pulled Out
					-	
	The state of the s					
Set , Set	1st plug @ 2nd plug @ 3rd plug @	300' wit 40' Sol.	h 50 s	Χ.	SX.	
<u>50-</u>	50 posmix, (5% gel	. m 7	/20/022		
	g was down	<u> </u>		7.347.02		
		VF-44				
(If additional Name of Plugging Contracto	description or Abercri	is neces ombie Dri	sary, u lling,	se BACK o	t this sheet)	-
1/	The state of the s	C - day of	_ f -			
STATE OF Kansas Jack L. Partridge, Vice above-described well, beir facts, statements, and mat filed and that the same an	ng first duly tters herein	y sworn or containe	ee of o n oath, d and t	says: The log of	oat I have kr	erator) of the nowledge of the escribed well as
				ature) 1 Uni <u>on C</u>	enter, Wichi (Addre	
SUBSCRIBED AND SWOF My Commission expires:	7-13-85	me this	50	da	February No Terry	19 82
			STATEC	RECEIVE ORPORATION CO EB 1 9 100	D MAMISSIMA 2-19-	C, UBLIC
			CONSERV Wichi	~ <i>D</i>	WISChe.	The Part of the second of the