

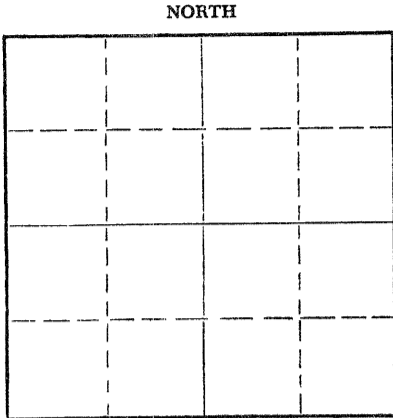
15-039-30065-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

Decatur County. Sec. 24 Twp. 4 Rge. (E) 27 (W)
Location as "NE/CNW/SW" or footage from lines C NE SW
Lease Owner Woodman & Iannitti Drilling Co.
Lease Name Munson Well No. 1
Office Address 706 Union Nat'l. Bldg.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed July 18 19 66
Application for plugging filed July 18 19 66
Application for plugging approved July 18 19 66
Plugging commenced July 18 19 66
Plugging completed July 18 19 66
Reason for abandonment of well or producing formation Dry



If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo F. Massey
Producing formation Depth to top Bottom Total Depth of Well 3680' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|-------|--------|------------|
| | | | | 8 5/8 | 261' | |
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Bottom Plug @ 540' with 20 sx
Middle Plug @ 255' with 20 sx
Top Plug @ 40' with 10 sx

RECEIVED
STATE CORPORATION COMMISSION

JUL 20 1966

17-20-66

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Woodman & Iannitti Drilling Co.
Address 706 Union Nat'l. Bldg.

STATE OF Kansas, COUNTY OF Sedgwick, ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

706 Union Nat'l. Bldg.
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of July, 1966

My commission expires Feb. 11, 1968

Justina Chamberlain
Notary Public.