KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

15-153-00004-00-00

R

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: RAWLINS

Location: C/NE SW Sec. 14 Twp. 4 Rge. 33 (E) ___ (W) ✓

Name of Field: _____ Total Depth: 4680

I have this date completed supervision of plugging of:

Lease Name: RUDA Well No. #1

Operator's Full Name: JACKSON SHEAR & PARKER

Complete Address: BOX 149 DUNCAN, OKLA.

Plugging Contractor: BARNES & SON

Address: RUSSELL, KS License No. 9

Oil Well ✓ Gas Well _____ Input Well _____ SWD Well _____ D & A ✓

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes ___ No ✓

If yes how long? _____ Reason: _____

Operation Completed: Hour 2 P.M. Day 4 Month SEPT Year 58

The above well was plugged as follows:

Sanded BACK to 3935' 4 SX CEMENT By Dump Bailer
Mudded BACK to 280' 10' Rock Bridge 20 SX CEMENT
Mudded BACK to 40' 10' Rock Bridge & 10 SX CEMENT
to BASE OF CELLAR. 288' of 8 5/8" SURFACE CASING.

Signed: A D Jahnig
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

RECEIVED
STATE CORPORATION COMMISSION
SEP 12 1958
CONSERVATION DIVISION
Wichita, Kansas

9-12-58

PLUGGING
FILE SEC 14 T 4 R 33W
BOOK PAGE 129 LINE 43