

KANSAS
STATE CORPORATION COMMISSION

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STATE CORPORATION COMMISSION

DEC 23 1959

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-153-00032-00-00

CONSERVATION DIVISION
Wichita, Kansas

12-23-59

File No. _____ County: RAWLINS

Location: C SE SE Sec. 7 Twp. 4 Rge. 33 (E) (W) 2

Name of Field: _____ Total Depth: 4692

I have this date completed supervision of plugging of:

Lease Name: McCain Well No. #1

Operator's Full Name: MURFIN-RAINS & Williamson

Complete Address: _____

Plugging Contractor: MURFIN Drilling Tools

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 2 AM Day 18 Month DEC Year 59

The above well was plugged as follows:

Mudded Back to 500' 20sx Cem-Mud to
300' 20sx Cem-Mud to 40' 10sx Cem to
BASE OF CELLAR. 302' of 8 3/8" SURFACE PIPE.

Signed: [Signature]
Conservation Division Agent

Reviewed: [Signature]
Field Supervisor

Remarks:

INVOICED

DATE 514-W

INV. NO. 1/13/60