

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-039-20268-00-00 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Edmiston Oil Company, Inc. OPERATORS LICENSE NO. 5042

ADDRESS 1260 Kansas State Bank Bldg., Wichita, KS 67202 PHONE # (316) 265-5241

LEASE (FARM) PETRASEK "B" WELL NO. 1 WELL LOCATION NW NE SE COUNTY Decatur

SEC. 26 TWP. 4S RGE. 27 ~~(E)~~ (W) TOTAL DEPTH 3607 PLUG BACK TD 3607

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 287' CEMENTED WITH 235 SACKS

CASING SIZE 4 1/2" SET AT 3606' CEMENTED WITH 225 SACKS

PERFORATED AT 3125, 3132, 3152, 3183, 3439-42, 3488, 3493, 3522

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand to 3100', plug w/25 sx;

Shoot pipe and pull from approximately 2000'; Plug at Anhydrite @ approximately

2000' w/50 sx; sand to 300', plug to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN To be arranged

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dale May

PHONE # (316) 792-6924

ADDRESS P. O. Box 232, Great Bend, KS 67530

STATE CORPORATION COMMISSION

8-5-87

PLUGGING CONTRACTOR To be arranged

LICENSE NO. AUG 5 1987

ADDRESS _____

PHONE # () _____
CONSERVATION DIVISION
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: John M. Call

(Operator or Agent)

DATE: August 3, 1987

(4)

State of Kansas



15-039-20268-00-00

Mike Hayden Governor
Keith R. Henley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 7 '87

August 7, 1987

EXPIRES

WELL PLUGGING NOTICE

Petrasek "B", #1
NW NE SE
Sec. 26-04S-27W
Decatur County

Edmiston Oil Company, Inc.
1260 Kansas State Bank Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Acting Director
State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).