

6-9-86

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-039-20,592-0000 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F & M OIL CO., INC. OPERATORS LICENSE NO. 5313

ADDRESS 422 Union Center, Wichita, Kansas 67202 PHONE # (316) 262-2636

LEASE (FARM) Prosch WELL NO. 1 WELL LOCATION NE SE SE COUNTY Decatur

SEC. 32 TWP. 4S RGE. 29W (S) or (W) TOTAL DEPTH 4375' PLUG BACK TD 4093'

Check One:

OIL WELL XX GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 329' CEMENTED WITH 260 SACKS

CASING SIZE 4 1/2" SET AT 4153' CEMENTED WITH 100 SACKS

PERFORATED AT 4031', 3967' & 3955' w/1 SPF 4029-33', 3966-71' & 3953-55' w/2SPF

CONDITION OF WELL: GOOD XX POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

5-7-86
RECEIVED
STATE CORPORATION COMMISSION
MAY 07 1986

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Not required IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ronald S. Schraeder PHONE # (316) 262-2636

ADDRESS 422 Union Center, Wichita, Kansas 67202

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/86

ADDRESS Box 347, Chase, Kansas 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ronald S. Schraeder
(Operator or Agent)

Ronald S. Schraeder-Operations Manager
May 6, 1986

DATE: _____

6

State of Kansas



15-039-20592-00-00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 07 1986

EXPIRES

May 7, 1986

WELL PLUGGING NOTICE

Prosch #1
NE SE SE
Sec. 32-4S-29W
Decatur County

F & M Oil Company, Inc.
422 Union Center
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).