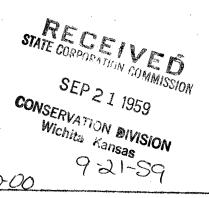
Note: The fellowing Well Plugging Application is a copy and is sent to you by your request. The original Well Plugging Application was filed on june 25, 1959 as show below.

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy



(Applicant) Address Box 197 - Great Bend, Kansa		
Lease (Farm Name) W.R. Horton	Well No. 1	
	Sec. 31 Twp. 4S Rge. 33 XXXX (W)	
	Field Name (If any) Wildcat	
	Gas Well Input Well SWD Well D & A X	
	Yes If not, explain:	
Date and hour plugging is desired to beg	gin 10:00 AM 6-26-50	
	cordance with the Rules and Regulations of the State	
Corporation Commission.	end in another and in guaranton of the blade	
Name of person on the lease in charge of	f well for owner Ernest Higgins	
	Address Box 197, Great Bend, Kansas	
	License No.	
1dd none	The second of th	
830 Mayo Bldg Tu	ulsa, Oklahoma	
Invoice covering assessment for plugging	this well should be sent to Amerada Petroleum Corporation	n
	this well should be sent to Amerada Petroleum Corporation Address Box 197 - Great Bend, Kansas	n

Date: June 25, 1959

Note: The following Driller's Log is a copy. The original Driller's log was mailed to your office in July 1959. The following Log is for Amerada Petroleum Corporation's W.R. Horton No. 1, NW/4-NE/4 Section 31-45-33W, Rawlins County, Kansas.

From To 01 50' Shale & Shells 50' 275' Sand & Shale 275' 330' Shale 330' 2555' Shale & Shells 2555 2750 Shale with lime streaks 2750 2870 Shale, shells, Red Bed. 2870' 2910' Anhydrite 2910' 2950' Red Bed - Shale 2950' 3075' Red Bed 3075 3084 Sand 3084 3202 Shale 3202' 3277' Lime & shale 3277' 3441' Sandhy shake 3441' 3510' Shale with lime streaks 3510' 3536' Sandy limestone 3536' 3909' Lime & shale 3909' 4749' Lime (top Miss. 4726') 4749 4813 Chert & lime 4813 4826 Lime T.D. Dry Hole

PLUGGING

File Sec. 31 T 4 R 33W

Book Page 3 Line 19

GEORGE DOCKING

HARRY G. WILES

MARION BEATTY

RICHARD C. BYRD

J. ROBERT WILSON

RAYMOND B. HARVEY

15-153-05174-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212

212 N. Market

WICHITA, KANSAS
JEWEL M. OGDEN, Director

Chairman Commissioner Commissioner

Governor

Secretary Counsel

WELL PLUGGING AUTHORITY

September 10, 1959

Well No.

Lease

Horton

Description C NN NE 31-4-33W

County

Rawlins

File No.

2-19

Amerada Petroleum Corpl Box 197 Great Bend, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

JEWEL M. OGDEN

Petroleum Conservation Director

T. A. D. Vahrtains

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well fell free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING

WICHITA, KANSAS

15-153-05174-00-00

WELL PLUGGING APPLICATION FORM

		Petroleum (Corporat:	lonAddress	Bex 197	, Great	Bend,	Kansas
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Well Loca	tion C NW	-NE	S	ec. <u>31</u> Twp	45 Rge	. <u>33</u> ////	or	(41)
County	Rawlins	www.theware		ield Name	(if anj	/) <u>Wild</u>	cat	navy addra mai nisingar sakungansi nagansi nagansi nagansi n
Was well	log filed	with app	licatio	n? No .	If not,	, expla	in:	y Omnie -proceste signija salakkaniskimodomi
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Plugging	of the we	ll will b	e done	in accord	lance wit	th the	Rule	s and
Regulatio	ns of the	State Co:	rporati	on Commis	sion, o	yith	the	approval
of the fo	llowing e	xceptions	: Expl	ain fully	any exc	eption	ış (de	sized.
(Use an a	dditional	sheet if	necess	ary)	<u> </u>		2 ^	6-29-3
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Name of t		on the 1			of well i	cours	er_	
Ernest Hi	ggins	A	ddress_	Box 197, G	reat Bend	Kansas	į.	
Name of P	lugging C	ontractor	Badger	Drillers I	ne.			
Addressa	30 Mayo Bl	dg Tulsa	Okla hor	ìa				A Company of the Comp
		ssessment			nis well	should	l be	sent to:
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	BOOK PAGE 4	7_LINE_24	1	Date J u	ne 25. 19	59	,	