

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 15 1971  
CONSERVATION DIVISION  
Wichita, Kansas  
9-15-71

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Murfin Drilling Company 15-153-20124-00-00

Address 617 Union Center, Wichita, Kansas 67202

Lease (Farm Name) Minney Well No. 1

Well Location C NE NW Sec. 17 Twp. 4S Rge. 33 (E) (W) W

County Rawlins Field Name (If Any) \_\_\_\_\_

Total Depth 4320' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Well Log filed with application Yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin 9-3-71

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations \_\_\_\_\_

Orval Bridge Address Box 288, Russell, Kansas 67665

Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_

Address 617 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Murfin Drilling Company Address 617 Union Center, Wichita, Kansas 67202

and payment will be guaranteed by applicant.

Signed: James R Daniels  
Applicant or Acting Agent  
James R. Daniels

Date: September 14, 1971

15-153-20124-00-00

# WELL LOG

COMPANY **Murfin Drilling Company**

SEC. 17 T. 4S R. 33W

FARM **Minney** NO. **1**

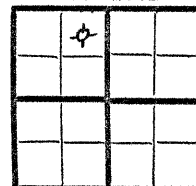
LOC. **C NE NW**

RIG. NO. **8**  
TOTAL DEPTH **4320'**

COMM. **8-28-71**

COMP. **9-4-71**

COUNTY **Rawlins**  
**KANSAS**



CONTRACTOR

CASING	
20	10
15	8 5/8" @ 275' w/200 SXS
12	6
13	5

ELEVATION **3107 GL**  
**3112 KB**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

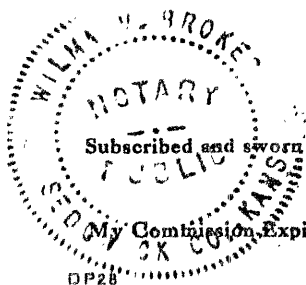
- 1290 Shale
- 1410 Sand
- 2630 Shale
- 2730 Lime - Shale
- 2836 Shale
- 2875 Stone Corral
- 2935 Shale
- 3240 Shale & Lime
- 4135 Lime - Shale
- 4320 Lime

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State of Kansas  
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Minney #1 well.



Subscribed and sworn to before me this 14th day of September 1971

James R. Daniels  
Wilma V. Brokes  
Wichita, Kansas  
NOTARY PUBLIC

My Commission Expires: February 7, 1975

State of Kansas



15-153-20124-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

September 10, 1971

WELL PLUGGING AUTHORITY

Well No. 1  
Lease Minney  
Description C NE NW of 17-4-33W  
County Rawlins  
Total Depth 4320'  
Plugging Contractor Co. Tools

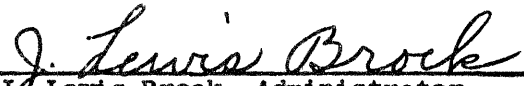
Murfin Drilling Company  
617 Union Center  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. Lewis Brock, Administrator

Mr. W. L. Nichols, Box 157, Morland, Kansas 67650  
is hereby assigned to supervise the plugging of the above named well.