

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
5-14-75
CONSERVATION DIVISION
Wichita, Kansas

API Number 15 - 153 - 05171 - 00-00 (of this well)
Lease Owner Pack Oil Company, Inc.
Address P. O. Box 1198, Wichita, Kansas 67201
Lease (Farm Name) Waterman #1 Well No. _____
Well Location SE SE SE Sec. 15 Twp. 4 Rge. 33W (E) _____ (W) _____
County Rawlins Total Depth 4500' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A _____
Well Log attached with this application as required yes
Date and hour plugging is desired to begin immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

David Litan Address Wichita, Kansas

Plugging Contractor Knight Casing Pulling Co., Inc. License No. 624

Address Box 405, Chase, Kansas 67524

Invoice covering assessment for plugging this well should be sent to:

Name Pack Oil Company, Inc.

Address P. O. Box 1198, Wichita, Kansas 67201

and payment will be guaranteed by applicant or acting agent.

Signed: *Neil Knight*
Applicant or Acting Agent

Date: May 13, 1975

15-153-05171-00-00

COPY

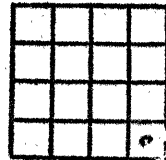
WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY
508 East Murdock, Wichita, Kansas

Company- JACKSON & SHEAR
Farm- Waterman No. 1

SEC. 15 T. 4 R. 33W
SE SE SE

Total Depth. 4500'
Comm. 11-11-58 Comp. 11-21-58
Shot or Treated.
Contractor. Badger Drig. Co.
Issued. 1-7-61

County Rawlins
KANSAS



CASING:

8" 256' *cem w/225 SX*
5" 4367' *(Top of cement 3440')
cem w/200 SX* Figures Indicate Bottom of Formations.

Elevation. 2965' RB

Production. 120 BOPD

COMPLETE DRILLERS LOG NOT AVAILIABLE.

TOPS: SCOUT

Anhydrite	2670
Howear	3677
Topeka	3701
Heebner	3845
Toronto	3874
Lansing	3886
B/Kansas City	4118
Marmaton	4130
Cherokee	4294
Mississippi	4450

RECEIVED
STATE CORPORATION COMMISSION

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



15-153-05171-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

May 14, 1975

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Waterman
Description	SE SE SE 15-4-33W
County	Rawlins
Total Depth	4500'
Plugging Contractor	Knight Casing Pulling

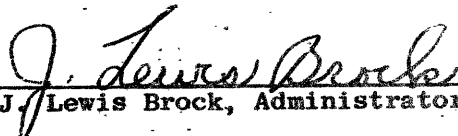
Pack Oil Company, Inc.
P. O. Box 1198
Wichita, Kansas 67201

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. Gilbert Balthazor, Route, 1, Palo, Kansas
is hereby assigned to supervise the plugging of the above
named well.