

15-153-00032-00-00

R

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
STATE CORPORATION COMMISSION
JAN 4 1960
CONSERVATION DIVISION
Wichita, Kansas
1-4-60

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner (Applicant) Murfin- Rains & Williamson
Address 617 Union Center, Wichita 2, Kansas

Lease (Farm Name) McCain Well No. 1

Well Location C-SE SE Sec. 7 Twp. 4S Rge. 33W (E) (W)

County Rawlins Field Name (If any)

Total Depth 4692 Oil Well Gas Well Input Well SWD Well D & A

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin 12/18/59

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Roland Young
Address Hill City, Kansas

Plugging Contractor Murfin Drilling Co. License No. _____
Address 617 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to same as above
Address _____

and payment will be guaranteed by applicant.

Signed: Fred Murfin
Applicant or Acting Agent
Fred Murfin

Date: December 31, 1959

15-153-00032-00-00

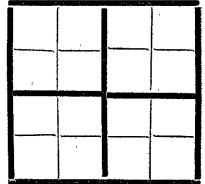
WELL LOG

COMPANY **Murfin-Rains & Williamson**
FARM **McCain** NO. **1**

SEC. **7** T. **4S** R. **33W**
LOC. **C-SE SE**

TOTAL DEPTH **4692**
COMM. **12/8/59** COMP. **12/18/59**
SHOT OR TREATED
CONTRACTOR **Murfin Drilling Co.**
ISSUED

COUNTRY **Rawlins**
KANSAS



3121 DF

ELEVATION 3118 GR

PRODUCTION **D & A**

CASING

20 10
15 8 5/8" @ 302' w/165 sacks
12 6
13 5

FIGURES INDICATE BOTTOM OF FORMATIONS

GEOLOGICAL TOPS:

500 Shale
1320 Shale-Sand Stks
1450 Shale
1640 Shale-Sand Stks
2230 Shale-w/hard sand
2415 Sand-Iron Stks
2520 Hard Sand & Pyrite
2585 Anhydrite
2750 Shale-Shells
2840 Shale-Red Bed
2875 Anhydrite
4113 Shale-Lime
4355 Lime
4435 Lime-Shale
4475 Lime
4618 Lime-Shale
4660 Lime
4668 Cong. Chert
4692 Mississippi Chert

Anhydrite 2520
Topeka 3854-727
Heebner 4020-893
Toronto 4053-926
Lansing 4062-935
B/K.C. 4304-1179
Chero. 4429-1402
Chert, Congl. 4651-1524
Mississippi 4667-1540

DST #1 4075-4113
Open one hr., rec. 65' mud.
IF - 0; FF - 0; BHP - 130#/20 min.

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JAN 4 1960

CONSERVATION DIVISION
Wichita, Kansas

1-4-60

State of Kansas
County of Sedgwick } ss:

I, Fred Murfin of the Murfin Drilling Co. Company

upon oath state that the above and foregoing is a true and correct copy of the log of the McCain #1 well.

Subscribed and sworn to before me this 31 day of December 19 59

My Commission Expires: 10/12/63

Jane Gamer
Jane Gamer NOTARY PUBLIC



GEORGE DOCKING Governor
 HARRY G. WILES Chairman
 MARION BEATTY Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 J. ROBERT WILSON Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

WELL PLUGGING AUTHORITY

January 4, 1960

Well No. 1
 Lease McCain
 Description C SE SE 7-4-33W
 County Rawlins

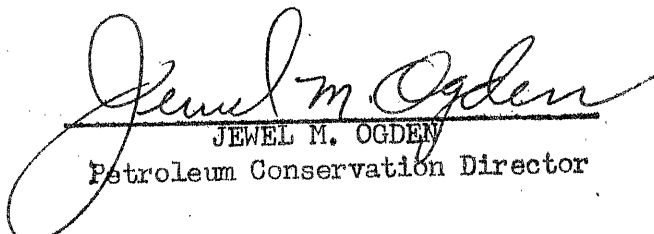
Murfin-Rains & Williamson
 617 Union Center
 Wichita 2, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


 JEWEL M. OGDEN
 Petroleum Conservation Director

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022