STATE OF KANSAS
OSTATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

15-153-00032-00-00

WELL PLUGGING APPLICATION FORM File One Copy

STATE CORPORATION COMMISSION

ANY 1980

CONSERVATION DIVISION

Lease Owner	Murfin-Rains & Williamson				Kansas SION		
(Applicant) Address	617 Union Center, W	Vichita 2, Kar	aas	<del>than y</del> carracting age of recoded by the ca	k irra assaugene-veil fili Ballat as veil filir vir de degre all lateratis sovienda eric apere er	et blever et blever et beste state blever et beste en set light et beste beste beste beste beste beste beste b	
Lease (Farm Nam	me) McCain				Well No.	1	Maghin colfun sudho nero, quastandero dos un processiones con
Well Location	C-SE SE	Sec.	7 Twp.	4S	Rge. 331	W (E)	(W)
County	m	Field			The state of the s		And the second s
Total Depth	1/00	Gas Well_					
Was well log fi	led with application?	Yes	If not	, exp	lain:	Chiefer	
					Marie established (Sell Marie Sell Sell Sell Sell Sell Sell Sell Se		- Ann ann ann an Ann ann ann ann ann an Ann an Ann an Ann an
		and the second s	ме меня почения на надавания в почения в населения в почения в населения в населения в населения в населения в	y Silvinory XX-yal Pierr ever-y sangaegaega	<del>n i na stara na mara dina midana stara sa sa</del>	ing the modified of delegation resum to explore plane and the analysis.	er en viente en
Date and hour p	lugging is desired to	begin 12/18	3/59	Secretaris de la colonida	дейн тайтыр обролог (тесто башан кыргын тайтар кайрай кастар төрүүлүү үйүнүү үйүнүү үйүнүү үйүнүү үйүнүү үйүнү	t ditalis ett soon å konsulrisk sed septe planetales alejanos	Militarius salas palija ir mas las valar vala sarvaja (va antinis palija in da
Plugging of the	well will be done in	accordance wi	th the Rule	s and	Regulation	s of the	State
Corporation Com							
Name of person	on the lease in charge	of well for	owner Ro	land '	Young	٠	
		Address	,	II Cit	y, Kan <b>aa</b> s	Ministerna Ministerna katalogia ergi eri arrenno enpelatura insegnya	
Plugging Contra	ctor Murfin Drilling	Co.	and the second	Modified William Proper Spinesses	License	No	throughour miles and transfer and project to such a project through the such as a first such a
Address	617 Union Center,	Wichita, Ka	nsas	CONTRACTOR LOCALINE SPANNES	And Life Company Control	11()	Paraditimusky (paradia kan yang sayah yan kamala aken di makala sawah saya ka
Invoice covering	g assessment for plugg:	ing this well	should be	sent t	o same a	ıs above	
		Address				,	
and payment will	L be guaranteed by appl	licant.			and the second	Marija Marija Marija sa Santa na Santa da Marija na Marija na Santa da Marija na Marija na Marija na Santa da M Marija Marija na Mar	
			· Santa Santa Caraca	<b>*</b>			
				Ca	<i>~</i>		,

Signed:

Date:

Applicant or Fred Murfin

Acting Agent

December 31, 1959

### WELL LOG

COMPANY Murfin-Rains & Williamson

FARM McCain

 $_{\text{sec.}}$  7  $_{\text{t.}}4\text{S}$   $_{\text{R.}}33\text{W}$ 

LDC. C-SE SE

TOTAL DEPTH 4692

12/8/59

DDMP. 12/18/59

SHOT OR TREATED

CONTRACTOR Murfin Drilling Co.

COUNTRY Rawlins KANSAS



CASING

15

8 5/8" @ 302' w/165 sacks

12 13

ELEVATION 3118 GR

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

#### GEOLOGICAL TOPS:

		G= G	4 W)	
500	Sha <b>l</b> e			
1320	Shale-Sand Stks	Anhydrite	2520	
<b>14</b> 50	Sha <b>l</b> e	Topeka	3854-727	
1640	Shale-Sand Stks	Heebner	4 020-893	
2230	Shale-w/hard sand	Toronto	4053-926	
2415	Sand-Iron Stks	Lansing	4062-935	
2520	Hard Sand & Pyrite	B/K.C.	4304-1179	
2585	Anhydrite	Chero.	4429-1402	
2750	Shale-Shells	Chert. Congl.	4651-1524	
2840	Shale-Red Bed	Mississippi	4667-1540	
2875	Anhydrite			
<b>411</b> 3	Shale-Lime			
<b>4</b> 355	Lime	DST #1 4075-4113		
4435	Lime-Sha <b>l</b> e	Open one hr., rec	Open one hr., rec. 651 mud.	
4475	Lime	IF $-0$ ; FF $-0$ ; BF	IP - 130 # / 20  min.	
4618	Lime-Sha <b>l</b> e	•		
4660	Lime	•	·	
4668	Cong. Chert			
4692	Mississippi Chert			



State of Kansas	<b>-)</b>	•
County of Sedgwick	ss:	
ı, Fred Murfin	of the Murfin Drilling Co.	Company
upon oath state that the above and foregoing i	is a true and correct copy of the log of the McCain #1	well.
and the second s	Fredming	
Subscribed and sworn to before me this	31 day of December 19 59	· o
My Comn. sion Expires: 10/12/263	Jane Gamer NOTARY PUBLIC	<u></u>

## State of Kansas

GEORGE DOCKING Governor HARRY G. WILES Chairman Commissioner MARION BEATTY Commissioner RICHARD C. BYRD Secretary RAYMOND B. HARVEY Counsel J. ROBERT WILSON



15-153-00032-00-00

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 212 N. Market 500 Insurance Bldg. WICHITA, KANSAS

JEWEL M. OGDEN, Director

### WELL PLUGGING AUTHORITY

January L. 1960

Well No. Lease

McCain

Description C SE SE 7-4-33W

County

Rawlins

Murfin-Rains & Williamson 617 Union Center Wichita 2, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

étroleum Conservatión Director

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

> J. Lewis Brock Western Kansas Field Supervisor P. O. Box 569 Great Bond, Kansas Phone: GL-33022