## STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT REPORT

| API Numb  | per 15- 0-39, 20, 573-00-00   |
|---|---|
| 245 North Water<br>Wichita, KS 67202  |   |
| Operator's Full Name Gemini Comp  | > _   |
| Complete Address Box. 818 Mc Co.  |   |
| Lease Name Bishap'  | Well No. #3-1108-3  |
| Lease Name Bishap'  Location Sw-NE.Sw.  | Sec. 8 Twp. 45 Rge. 28 (East) (West)                                  |
| County Decatur.   | Total Depth 4080 132.100  |
| Abandoned Oil Well Gas Well Input   | ·   |
| Other well as hereafter indicated   |   |
| Plugging Contractor Murfin Drlg. C  | <b>.</b>  |
| Address 617. Union Center: Wichita  |   |
| Operation Completed: Hour 7:45 Day 13   | Month Feb. Year 1981.   |
| The above well was plugged as follows:  15. 2763 - Dt. 1300' S. P. 258' 5, 858" CWC-  Pumped down. drillstrm.  20 sx ccm. 150 Poz 6 2. Gel. Q 1500' |   |
| 20 y  |   |
| 10 "  | 40'Zo.  |
| 5. "  |   |
| 5. ~ "  | in Mouse Hole MED MISSION   |
|   | FEB 26 1981<br>03-26-1981<br>CONSERVATION DIVISION<br>Wishita, Kansas |
| I hereby centify that the above well was plugg  |   |
|   | ned: Other Balthan  |
| DATE 3-13-81 Sig  | Conservation Division Agent   |