## 15-153-20185-00-00

## STATE OF KANSAS STATE CORFORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:

WELL PLUGGING RECORD

State Corporation Commission  P. O. Box 17027	RAWLINS		County.	Sec. 35 TV	/ 4S Rge	$(E)\frac{34}{}$	4_(W)
Wichita, Kansas 67217	Location as "NE	E/CNWKSWX"	or footage from	lines 150'	SE Of C N	IW NE	
NORIA	Lease Owner	ADEKCKU	MBIE ĎRILL	LING, INC.	The state of the s		41
	Lease Name	MYERS				Well No	#1
1 .	Office Address_	_	ON CENTER,		KS. 672	202	
	Character of W	ell (completed	as Oil, Gas or	Dry Hole)	DRY HOLE	70 45	- 71
	Date well comp		(Verk	3.01	SEPTEME		19_74 19_74
	Application for		111-11	************	SEPTEME SEPTEME		19_74
	Application for		* C.	Contract Money Co.	SEPTEME		19_74
×	Plugging comm	enced		-	SEPTEME	***************************************	19_74
	Plugging compl			C	<u> </u>		.I. Tandari
	Reason for abar	donment of we	II or producing	iormation	aprin na gandurin nya <del>na nyang ngalandigipi di anakanasa</del> n ngahib <del>adidi inta</del> n		
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						efore plugging v	
Locate well correctly on above Section Plat	menced?	t optamed from	YES Conserva	Hon Division o	. Its agains of	, , , , , , , , , , , , , , , , , , ,	
Section Plat Same of Conservation Agent who sup	hervised plugging of thi	s well	B1	ILL NICHOL	S		
Producing formation Agent who sup	T	Depth to top	Bottom		Total Depth o	of Well 4660	Feet
show depth and thickness of all wate	r. oil and gas formation	ns.			, ,	•	
					•	CASING REC	מפטי
OIL, CAS OR WATER RECOR	DS					CASING REC	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED D	UT
				8 5/8"	284'	None	
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		Martin and American Control of the C		PEO			-
				TATE CORPOR	EIVER		****
	SEP 3.0.10 > .						
	Appropriate Secretary Secretary and the secretary and the consequence of the secretary and other consequences and	*		SEP 3	V 4-	SION	
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						9-30-	74
	The Committee of the Co			Vichita, K	HONON		£
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	(If additions	I description is ne	essery, use BACK	of this sheet			
Name of Plugging Contractor	<u>Abercrombie Dr</u>	illing. I	ic.		The state of the s		
Address	801 Union Cent	er, Wichi	ta, Kansas	67202	W MORNING CONTROL AND		
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STATE OF KANSAS	COL	UNTY OF	SEDGWICK				
Jerru A. L			CONTRACTOR OF CONTRACTOR		., 58. 	;) of the above-	7
well, being first duly sworn on oath	9	owledge of the	facts stateme	nts and matter	er or operator s herein cont	or the above-	described
above-described well as filed and th	at the same are true a	nd correct. So	help me God.			amou and the i	og or the
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E. BLED							
S. S.		(Signature)	- fell			<u>and</u>	transfer <del>all to the second to</del>
		(Signature)	sof Union		ichita, K	s. 67202	and the same and t
Subscriber to be	ore me this 26#	,		(	Address)	Minister et innerende in de en d	abrida and development of the amengene const
Subclassed Strong To be	fore me this 26t	1	Septe	mber (	Address)	74	and the second description of the second
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	fore me this 26t	,		mber B	Address)	74	Public.