

15-153-20185-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

P. O. Box 17027
Wichita, Kansas 67217
NORTH

RAWLINS

County. Sec. 35 Twp. 4S Rge. (E) 34 (W)

Location as "NE/CNW/SW" or footage from lines. 150' SE of C NW NE

Lease Owner. ABERCROMBIE DRILLING, INC.

Lease Name MYERS Well No. #1

Office Address 801 UNION CENTER, WICHITA, KS. 67202

Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE

Date well completed SEPTEMBER 25 19 74

Application for plugging filed (Verbal) SEPTEMBER 25 19 74

Application for plugging approved (Verbal) SEPTEMBER 25 19 74

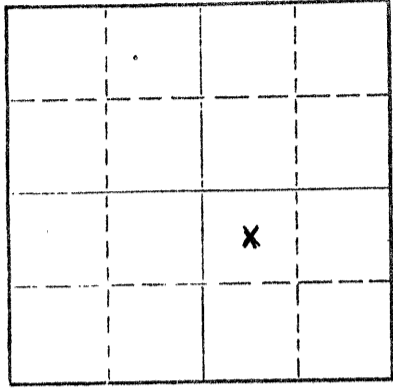
Plugging commenced SEPTEMBER 25 19 74

Plugging completed SEPTEMBER 25 19 74

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well BILL NICHOLS

Producing formation Depth to top Bottom Total Depth of Well 4660 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	284'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st PLUG SET @ 1900' WITH 70 SACKS
2nd PLUG SET @ 280' WITH 20 SACKS
3rd PLUG SET @ 40' WITH 10 SACKS

RECEIVED
STATE CORPORATION COMMISSION
SEP 30 1974
CONSERVATION DIVISION
Wichita, Kansas
9-30-74

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.
Address 801 Union Center, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss. Jerry A. Langrehr (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jerry A. Langrehr
801 Union Center, Wichita, Ks. 67202
(Address)



Subscribed and sworn to before me this 26th day of September, 1974
Nancy E. Bledsoe
Notary Public.