

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Rawlins County. Sec. 23 Twp. 4s Rge. 35 ~~XX~~W  
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines  
2200' fsl & EL

Lease Owner Theodore Gore  
Lease Name MULLEN Well No. 1  
Office Address 1750 KSB&T Bldg., Wichita, Ks  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole

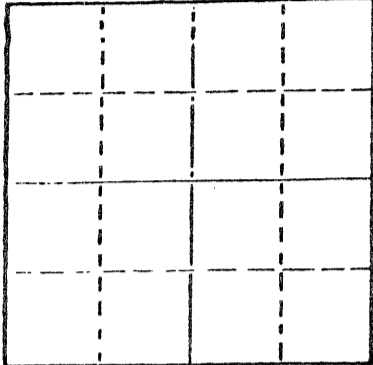
Date Well completed 7/30 1977  
Application for plugging filed 7/30 1977  
Application for plugging approved 7/30 1977  
Plugging commenced 7/30 1977  
Plugging completed 7/30 1977

Reason for abandonment of well or producing formation  
Dry Hole

If a producing well is abandoned, date of last production  
19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well G. Balthezor  
Producing formation Depth to top Bottom Total Depth of Well 4200'  
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above  
Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	156'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 1700' w/70 sx  
2nd plug @ 240' w/20 sx  
3rd plug @ 40' w/10 sx

RECEIVED  
STATE CORPORATION COMMISSION

AUG 12 1977

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Halliburton 8-12-77

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Wm. S. Shropshire (employee of owner) ~~owner~~ ~~operator~~

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire  
617 Union Center, Wichita, Ks 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 11th day of August, 19 77

JOLENE S. FRISBIE, STATE NOTARY PUBLIC  
My Comm. Exp. March 13, 1979 Jolene S. Frisbie  
Notary Public.

