

15-153-20506-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Rawlins SEC. 11 TWP. 4S RGE. 35 E/W (W)
Location as in quarters or footage from lines:

| | | | |
|--|--|--|--|
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| | | | |
| | | | |
| | | | |

Locate Well
correctly on above
Section Platt.

Lease Owner Brandt Oil Company
Lease Name Walker Well No. 1
Office Address 1200 Douglas Building, Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed October 14, 1983
Application for plugging filed October 14, 1983
Plugging commenced October 14, 1983
Plugging completed October 14, 1983
Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ed Shoemaker, Hays KCC
Producing formation _____ Depth to top _____ bottom _____ T.D. 4800'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

| Formation | Content | From | To | Size | Put in | Pulled Out |
|-----------|---------|------|----|--------|--------|------------|
| Surface | | | | 8-5/8" | 317 | none |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

- 1st plug set @ 2930' w/20 sx.
- 2nd plug set @ 2222' w/100 sx.
- 3rd plug set @ 370' w/40 sx.
- 4th plug set @ 40' w/10 sx.
- 10 sx. in the rat hole.
- 10 sx. in the mouse hole.

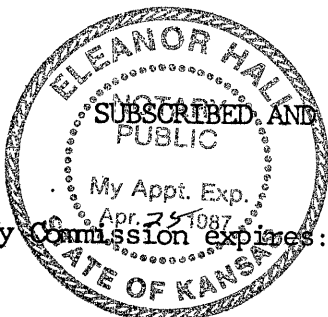
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David L. Murfin (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) [Signature]
David L. Murfin - 250 N. Water, Suite 300
Wichita, KS 67202 (Address)



SUBSCRIBED AND SWORN TO before me this 24th day of October, 19 83

[Signature]
Eleanor Hall Notary Public.

My Commission expires: 4-25-87

RECEIVED
STATE CORPORATION COMMISSION

11-8-83
NOV 8 1983
CONSERVATION DIVISION
Wichita, Kansas