Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

| 211 No. Broadway Wichita, Kansas | 1 | | Rawlins | Count | y. Sec. 27 T | wp. 4S Rge. | (E | $\frac{34}{(W)}$ |
|---|-------------|---|--|------------------------|---|---|-------------|--|
| NORTH | | | IE/CNW#SW#" o | r footage fro | mi mues | SE | | |
| | ļ | Lease Owner_ | | Leebric | | | | 1 |
| | 1 | Lease Name Office Address. | 52/ NT mr | | , Wichita 6 | , Kansas | _ Well No |) |
| | | | Well (completed a | | | | ry Hole | |
| | | Date well con | | | | Novembe | | 1965 |
| | 1 | | r plugging filed | | | 4.4 | 19 | 19_*** |
| | | , | plugging approv | | | 44 | 23 | 19_*** |
| | 1 | | nenced pleted | | | 64 | 曹容 | 19_*** 19_*** |
| | _ | | andonment of well | | | Dry Ho | le | 19 |
| | 1 | 1000011101 | | or producin | 5 ************************************* | | , | |
| | i | If a producing | ; well is abandone | ed, date of la | st production | | | 19 |
| Locate well correctly on | ahove | Was permission | on obtained from | the Conserv | ation Division o | r its agents bef | ore pluggir | ng was com- |
| Locate well correctly on Section Plat Name of Conservation Agen | l | menced? | | W. T. I | Wichols, Mo | rland, Ka | asas | |
| Name of Conservation Agen Producing formation | t wno supe | rvised plugging of the | Depth to top | Botton | n | Total Depth of | Well 47 | 25 Feet |
| Show depth and thickness o | | | | | ************************************** | Total Deput of | *** | 1.001 |
| • | | - | | | | | CACINIC 1 | DECORD |
| OIL, CAS OR WATER | RECORD | 3 | | | | | CASING I | RECORD |
| FORMATION | | CONTENT | FROM | T0 | SIZE | PUT IN | | ED OUT |
| | Surta | ce Pipe | 0 | 2791 | 8 5/8# | | | No |
| | | | | | | ************************************** | | |
| | | | | | | Makita dan takak kalanya kemuta sakah mendikuti tama mendunyi medumikun | | programmer a sen record, in transmission in contract and the second section of the section of t |
| | | | | 1 | | | | |
| | | | | | | | | |
| arrays that we distribute the region of the state of the | | *************************************** | | | | | | Marinesta |
| of Cons | ervatio | 630' - 700' - s to use uppe n Agent we le assumed respo | T. D. Heavy er portion of eft unplugge | Mud. of hole a | as a water portion of \$7,4 | well. Without from The CONFORATE NOV 9 | 1965 | o Surface |
| | | | | | | Wichita, Kan | Tan | 4 |
| | | | | | | | 11-9. | -65 |
| Name of Plugging Contract | or | (If addition Stoeppelwerth Ruseell, | | sary, use BACF Inc. | C of this sheet) | | | |
| STATE OF Kans. well, being first duly sworn above-described well as file | Arve | 1 C. Smith ays: That I have k | nowledge of the | facts, statem | owner) or (own ents, and matter | , ss. er or operator) s herein contai | of the abo | ove-described ne log of the |
| Subscribed and Swoi | en to befor | re me this 8th | day of_ | | Tallyrand, | Wichita (Address) | | as |
| | | | uay (/i | | Barbara | F Sind | th_ | 7 7 7 7 |
| My commission expires Wy | Jommissio | n Explres Nov. 12 | ≤, 190 3 | | Barbara | F. Smith | Nota | ry Public. |

OF THE PARTY OF

State of Kansas

JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY ROBT. C. LONDERHOLM Gen. Counsel

Chairman Commissioner Secretary TRECEIVED.

15-153-30154-00-00

State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bidg. 212 N. Market WICHITA, KANSAS 67202

AUTHORIZATION

| The undersigned, owner of the tollowing described tand, to |
|--|
| wit: SE 1/4 of Sec. 27 Twp. 45 Rge. 34 W |
| RAWLINS County, Kansas; hereby requests |
| that Well No. located in NWSE of Sec. 27 Twp. 45 |
| Rge. 34 w be left open above the fresh water protecting |
| bridge set at 250 feet, to be used as a fresh water well |
| and I hereby authorize AC.SMITH & B.J. TAYLOR, |
| well owner, to so complete the abandonment of said well. |
| Witnessed by About Submit Seebuck (Land Owner) |
| Dated at Atwood, Kansas, this 13 day of |
| November, 1965 |

DRILLER'S LOG

A. C. Smith - BEN J. TAYLOR NO. 1 LEEBRICK C NW SE Sec. 27-4S-34W Rawlins County, Kansas

Commenced drilling: October 23, 1965

Completed drilling: November 4, 1965

Elevation: 3150' GL

Set 8 5/8" surface casing at 289 feet; cemented to surface.

Formation Record:

| 0 | | 300 ' | Soil, shale and sand |
|------|-----|--------------|--------------------------|
| 300 | - | 1630' | Shale |
| 1630 | | 1750' | Lime and shale |
| 1750 | - | 2850' | Sand, shale and dolomite |
| 2850 | *** | 3800' | Anhydrite, shale and sar |
| 3800 | - | 4540' | Lime and shale |
| 4540 | • | 46501 | Sand and shale |
| 4650 | 44 | 47251 | Lime |
| 4725 | ŧ | , | Total Depth |
| | | | |



NOV 19 1965
11-19-65
CONSERVATION DIVISION MANAGEMENT

Plugged and abandoned: 20 sack cement plug at 630' to 700'; 20 sack cement plug at 250' to 300'; 2 sacks of cement in rat hole. Farmer wants hole for water well.

I hereby certify that the above and foregoing is a true and accurate report of the drilling and abandonment of the well described.

Dated November 8, 1965.

Sent day or

Subscribed and sworn to before me, a Notary Public in and for Oklahoma County, Oklahoma, this 8th day of November, 1965.

Notary Public

My commission expires 9-16-68.