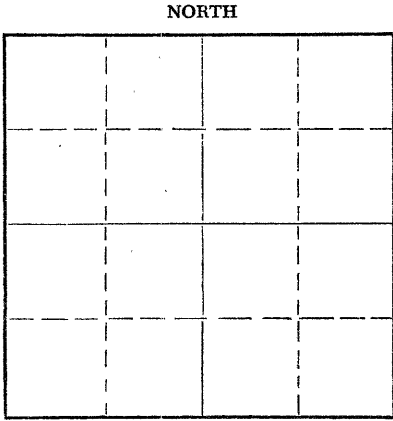


15153-3053-00-00

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

WELL PLUGGING RECORD



Rawlins County, Sec. 26 Twp. 4 Rge. 34W (W)  
Location as "NE/CNW/SW" or footage from lines C NE NE  
Lease Owner Cities Service Petroleum Company  
Lease Name Reeves "B" Well No. 1  
Office Address Box 553, Russell, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 5-10-1961  
Application for plugging filed 5-10-1961  
Application for plugging approved 5-10-1961  
Plugging commenced 5-11-1961  
Plugging completed 5-11-1961  
Reason for abandonment of well or producing formation Non Commercial

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well A. D. Fabricius, Box 731, Hill City, Ks.  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4615 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	8 jts.	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy mud 4615' to 300' Howco wooden plug w/ 1/4 sack hulls at 300' - spotted 20 sx. cement on plug thru drill pipe; cement filled up 300' to 240' - filled hole with heavy mud 240' to 150' - Howco wooden plug w/ 1/4 sack hulls at 150' - spotted 20 sx. cement thru drill pipe on plug - cement filled up from 150' to 94' - filled hole with heavy mud thru drill pipe from 94' to 35' - Howco wooden plug at 35' - filled hole w/dry soil 35' to 30' - ran 10 sacks cement and filled hole 30' to surface - or base of cellar - complete 6:30 PM 5/11/61.

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STATE CORPORATION COMMISSION

MAY 24 1961 5-24-61

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Prime Drilling Company  
Address 814 Union Center - Wichita, Kansas.

STATE OF KANSAS, COUNTY OF BARTON, ss.  
M. M. Hardin (employee of owner) or (OWNER/OPERATOR) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) M. M. Hardin  
M. M. Hardin, District Superintendent  
Box 553, Russell, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 7th day of May, 1961

My commission expires March 17, 1963

W. B. Smith  
Notary Public.

# WELL RECORD

WILDCAT.....

DISCOVERY.....

POOL.....

COMPANY Cities Service Petroleum Company WELL # 1 FARM Reeves "B"

LOCATION 660' South and 660' West of NE Corner  
Section 26, Township 4, Range 34W

ELEV. 3095 (3093 Gr.) CO. Rawlins STATE Kansas

IP. Dry hole. P. and A. May 11, 1961.

PERFS.....

FRAC..... ACID None

T.D. 4615' PBTD..... GRAV/GOR.....

DRLG. COMM. April 28, 1961 COMP. May 11, 1961 CONTRACTOR Prime Drlg.Co.

**CASING RECORD:**

8-5/8" at 317' with 250 sacks cement.

**FORMATION RECORD:**

clay	0-70
sand	110
shale	1105
shale and shells	1618
shale	1925
shale with streaks pyrite	2155
shale and lime streaks	2370
shale	2460
shale and gyp	2488
shale	2578
anhydrite	2622
shale, shells and red bed	2720
shale and shells	2905
lime	2965
shale	2975
shale and lime	3155
lime and shale	3773
lime	4165
lime and shale	4516
lime, shale and sand	4563
lime and shale	4583
shale and lime	4615 T.D.

**Slope Tests (Eastman):**

500'	- 1/4°
1000'	- 1/4°
1618'	- 1°
1926'	- 3/4°
2450'	- 1/2°
2612'	- 1°
3224'	- 1°
3627'	- 1/2°
3950'	- 3/4°

**RECEIVED**  
STATE CORPORATION COMMISSION

MAY 24 1961

CONSERVATION DIVISION  
Wichita, Kansas

5-24-61