RECEIVED STATE CORPORATION COMMISSION

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to

WELL PLUGGING RECORD

Si	EB	2	5	1978	_
	4		L.	ラーフ	8

Make Required Affidavit Mail or Deliver Report to	Rawlins County. Selective Two Now 48 Rge. 34 KB/ Location as "NE/CNW SW4" or footage From lines								
Conservation Division	1980'FWL & 660'FNLNW/4								
State Corporation Comm.	Lease	Owner Nie	lson Ent	/1 ernrises	Inc				
245 North Water	Lease	Name Bow	les	<u>e.pr.,303,</u>	Y. Y.	Vell No. #1			
Wichita, KS 67202	Offic	Office Address First of Denver Plaza - Suite 1380, Denver,							
	Chara	cter of We	rr (comb	leted as Dry Hole	Oil, Gas c	or Dry Hole)			
	Date	Well comple		bi y nove	E .	-29-78 19			
		cation for		5-29-78 19					
		cation for		5-29-78 19					
		ing commend	**********		5-	-29-78 19			
		ing complet			5-	<u>-29-78</u> 19			
	Keasor					g formation_			
	Ifap	commercia oroducing v	ell is	ities of cabandoned	il not for date of	ınd last production			
	Wee no	amminoien e	h+011	£ 41		19			
Locate well correctly on above Section Plat	∗as pe its ag	cents befor	neurained Se plugg	irom the	Conservat	ion Division or			
Name of Conservation Agent who	supervised	blugging	of this	uell Cil	hert Balth	Yes			
FIGURETING TOTHER TOT	De	epth to tor	\mathbf{B}	ottom	Total De	pth of Well 4650			
Show depth and thickness of al	l water, oi	1 and gas	formatio	ons.		p 02022_40 <u>50</u>			
OIL, GAS OR WATER RECORDS									
						CASING RECORD			
FORMATION	CONTENT	. FROM	ТО	SIZE	PUT IN	PULLED OUT			
				8 5/8"	323'	None			
		 	<u> </u>						
			}		<u> </u>				
plugs were used, state the char feet for each plu	ug set. Plu	g @ 1800' v	√/70 sx.			feet to			
		g @ 200' v							
	Plu	g @ 40' \	√/10 sx.						
				***************************************		***************************************			

(If additional d	escription	is necess	arv. use	BACK of	this sheet)			
Name of Plugging Contractor	Rains & Wil	liamson Oil	Co. Ir	ic.		,			
STATE OF Kansas	COUN	TY OF	Sedgwick	:	. 8	ss.			
Wilson Rains, President of of the above-described well, being the facts statements and notes.	Rains & Wi	lliamson o	employ	ee of own	er) or (ow	mer or operator			
the facts, statements, and matter as filed and that the same are t	are horoin	contoinad .	~ ~ - 1 - 4 - 1		hat I have e above-de	knowledge of scribed well			
•	:	nature))////	la A	ains				
	;	-	ge Court		6 -	ichita, Ks.67202			
SURSCRIBED AND SWORN TO bef	ore me this		day o	(A)	ddress) June	, 19 78			
TA M. C.			71	• • •	,une	, 13/0			
			Luas	reta M	h. Sue				
My commission expires 10-	l. 70		Juanita	M. Green	// Not	ary Public.			
10-	4-79		V	ureen		-			

7 8 L 1

CKCC