State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:		<i>;</i>	
Mr. Lewis	Burgess.	of Rains & Williamson	. has this
date requested permi	ssion to plug the f	ollowing described well:	
	-	Exterpress, Ixc.	
Complete Address:	1975. Bras du	ey. 2770. Denver to	/
		Well No. #/	
Location: C	-NW-SE.	Sec. 18 Twp. 4	Rge. <u>34</u> (E) <u>(W)</u>
County:	Rawlins.	Total Depth: 46	80,
Abandoned Oil Well	Gas Well	Input WellSWD Well	D&A _ Y
Other well as hereaf	fter indicated:		
Mr. Bu	rgess.	was instructed to plug	the well as follows:
Pumo	down dril	le tem.	
60. 9x, com	50/50 For 69	Q.1.0 2100°	
_			Ego To 40'
10,	e _l	40 20,	RECEIVED
_5,	",	in Retho	STATE CORPORATION COMMISSION
			MAY 26 1981
		Very truly yours,	CONSERVATION DIVISION Wichita, Kansas 5 26 4
		Willey Balt	hozar
		Conservation Division Age	nt/