



15-153-00025-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

T. A. Morgan, Director
State Corporation Commission
211 North Broadway
Wichita, Kansas

Dear Sir:

I have this date 1-6-56, 19 , given verbal permission to the following plugging operation:

OPERATOR Jones Shelburne Farmer

ADDRESS Russell, Kans

FARM NAME Ackerman WELL NO. 1

DESCRIPTION NE NE NE Sec. 3 Twp. 4 Rge. 34

COUNTY Rawlins

TOTAL DEPTH 4590 OIL GAS DRY HOLE X

PLUGGING FEE TO BE PAID BY same

ADDRESS

Very truly yours,

Edw. Lee
District Agent

1-6-56

Date

RECEIVED
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
WICHITA, KANSAS

1-11-56