

State of Kansas



15-153-30155-00-00

FORM - CP-2  
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL, Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

APR 14 1964  
4-14-64  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

Dear Sir:

Mr. Dale Oller of Murfin Drilling Co., has this

date requested permission to plug the following described well:

Lee Phillips Oil Co.

Mr. Oller guarantees payment of the plugging fee.

Operator's full Name: Lee Phillips Oil Company.

Complete Address: 1532 Wichita Plaza, Wichita, Kansas.

Lease Name: Downing Well No. 1

Location: CNE-SE Sec. 8 Twp. 4 Rge. (E)(W) 35

County Rawlins Total Depth 4530 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Oller was instructed to plug the well as follows:

333' --85/8" Surface pipe, cement circulated with 250 Sx.

Circulate hole with heavy mud, set plug @ 600' and 20 Sx. cement.

"	"	320' with $\frac{1}{4}$ sk hulls &
		20 Sx. cement.
"	"	40' with $\frac{1}{2}$ Sk. hulls &
		10 Sx. cement.

Very truly yours,

*H. L. Nichols*