**PLAT** 

| APPIDAVIT AND COMPLETION  | FORM ACU-1   |  |  |
|---|--|--|--|
| This form <u>must</u> be filed <u>in triplicate</u> with the Kan Colorado Derby Building, Wichita, Kansas 67202, wi of the well, regardless of how the well was comple OWWO, injection. Please type. Complete ALL sectidual completion, commingling, salt water disposal (i.e. electrical log, sonic log, gamma ray neutron | thin five days after the completion ted. Circle one: Oil, gas, dry, SWD, ons. Applications must be filed for and injection. Attach wireline logs |  |  |
| OPERATOR Murfin Drilling Company  | API NO. 15-153-20,435 -00-00   |  |  |
| ADDRESS 617 Union Center Bldg.  | COUNTYRawlins  |  |  |
| Wichita, KS   | FIELD Wildcat  |  |  |
| **CONTACT PERSON_ Ramona Gunn   | LEASE Williams   |  |  |
| PHONE 267-3241  |  |  |  |
| PURCHASER   | WELL NO. 1-12  |  |  |
| ADDRESS   | WELL LOCATION C SW NE  |  |  |
|   | 1990 Ft. from East Line and  |  |  |
| DRILLING  | 1990 Ft. from North Line of  |  |  |
| CONTRACTOR Murfin Drilling Co.  | the NE SEC. 12 TWP. 4S RGE. 36W  |  |  |
| ADDRESS 617 Union Center Bldg.  | LIFE I   |  |  |
| (7000   | WELL   |  |  |

Wichita, KS

PLUGGING

67202

Murfin Drilling Co.

(Quarter) or((Full) Section -CONTRACTOR 617 Union Center Bldg. ADDRESS Please TOTAL DEPTH 4935**'** PBTD indicate. SPUD DATE 10-28-81 DATE COMPLETED 11-7-81 KCC ELEV: GR 3260DF KB 3265 KGS (New)/(WSEE) casing. Sixe casing set Weight lbs/ft. Setting depth Sixe hole drilled Type and percent additives Sacks 12¼" 24# 301 60-40 Sunset 275 8-5/8 Surface LINER RECORD PERFORATION RECORD Top, ft. Sacks cement Shots per ft. Size & type Depth interval TUBING RECORD Setting depth Packer sef at ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD Amount and kind of material used Depth interval treated TEST DATE: **PRODUCTION** Date of first production Producing method (flowing, pumping, gas lift, etc.) A.P.I.Gravity RATE OF PRODUCTION PER 24 HOURS CFPB Disposition of ges (vented, used on lease or sold) Producing interval(s)

\*\* The person who can be reached by phone regarding any questions concerning this

A witnessed initial test by the Commission is required if the Well produces more than 25 BOPD or is located in a Basic Order Pool.

DEC - 3 1081

12-3-81

WELL LOG

Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, in-

| FORMATION DESCRIPTION, CONTENTS, ETC. | TOP.          | воттом      | NAME           | DEPTH      |
|---------------------------------------|---------------|-------------|----------------|------------|
|                                       |               |             |                |            |
| WELL LOG                              |               |             | LOG TOPS       |            |
| Surface Soil & Sand                   | l             | 240         | Topeka         | 3992 (-727 |
| Shale                                 |               | 2250        | 0read          | 4113 (-848 |
| Sand & Shale                          |               | 3017        | Heebner        | 4137 (-872 |
| Anhydrite :                           |               | 3060        | Lansing        | 4176 (-911 |
| Sand & Shale                          |               | 3505        | BKC            | 4457 (-119 |
| Lime & Shale .                        |               | 4020        | Marmaton       | 4473 (-120 |
| Lime, Sand & Shale                    |               | 4155        | Pawnee         | 4524 (-125 |
| Lime & Shale                          |               | 4615        | Ft. Scott      | 4568 (-130 |
| Lime, Shale & Sand                    |               | 4856        | Cherokee       | 4592 (-132 |
| Lime & Shale RTD                      |               | 4935        | Congl. Cht.    | 4834 (-156 |
|                                       | 1             |             | Miss.          | 4890 (-162 |
|                                       |               |             |                |            |
| •                                     |               |             |                | ,          |
|                                       |               | (1          | 61# GTD: 11/   | 100/#      |
| DST #1: 4563-4595'/30-60-90-120. Rec. | . 30' SO&GC   | м.          | -61#. SIP: 114 | D-1094#•   |
| OST #2: 4831-4856'/30-60-60-90. Rec.  | 920' M, 25    | O' s1GCM/S  | so. '          |            |
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|                                       |               |             |                |            |
| USE ADDITIONAL SHEETS, IF             | NECESSARY, TO | COMPLETE WE | LL RECORD.     |            |

## AFFIDAVIT

| STATE OF Kansas   | _, COUNTY OF    | Sedgwick             | SS,               |
|---|-----------------|----------------------|-------------------|
| David L. Murfin   | _ OF LAWFUL AGE | , BEING FIRST DULY   | SWORN UPON HIS    |
| OATH, DEPOSES AND SAYS:   | •               |                      |                   |
| THAT HE IS Drilling Manager   | FORM            | urfin Drilling Com   | pany              |
| OPERATOR OF THE Williams  | LEASE, A        | AND IS DULY AUTHORI  | ZED TO MAKE THIS  |
| AFFIDAVIT FOR AND ON BEHALF OF SAID O   | PERATOR, THAT W | IELL NO. <u>1-12</u> | ON SAID LEASE HAS |
| BEEN COMPLETED AS OF THE 30th DAY   | OF November     | r 19 <u>81</u> ,     | AND THAT ALL      |
| INFORMATION ENTERED HEREIN WITH RESPE   | CT TO SAID WELL | . IS TRUE AND CORRE  | CT.               |
| FURTHER AFFIANT SAITH NOT.  |                 |                      |                   |
|   | (S)             |                      | Must              |
| SUBSCRIBED AND SWORN TO BEFORE ME THI   | S 30 DAY OF     | id L. Murfin Nove    | ember 191         |
| RAMONA GUNN<br>STATE NOTARY PUBLIC<br>Sedgwick county, Kanst<br>My Appt. Exp. |                 |                      | PUBLIC            |
| In 25 198   | . 4             | Ramona Gunn          | •                 |

MY COMMISSION EXPIRES: Jan. 25, 1984