STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely M

Му

WELL PLUGGING RECORD

	equired Affidavi			Cheyenne County. Sec. 12 Twp. 48 Rge. 38W E/W						
	r Deliver Report		Locati	on as "NE,	CNW 1 SW 2	" or foot	age from 1	ines	An annual section in the section is a section in the section is a section in the	
	onservation Divi				C NW NE			\$0.0007780000000000000000000000000000000	the second second second	
	tate Corporation	n Comm.	Lease Owner A. L. Abercrombie Inc.							
	45 North Water ichi t a, KS 672	Lease Name Handy #1 Well No. Office Address 801 Union Center, Wichita, Ks. 67202 Character of Well (Completed as Oil, Gas or Dry Hole)								
11.	Ichica, No 072									
٠		1	Charac	ter of Wel	1 (Comp	leted as	Oil, Gas o	r Dry Hole)		
		i						,		
		<u> </u>		ell comple					19	
			Application for plugging filed Application for plugging approved							
		; ;					d		_19	
		1	Plugging commenced 1/5/81 Plugging completed 1/5/81						19	
•		1		Plugging completed 1/5/81 19 Reason for abandonment of well or producing formation						
	 			Donloted						
		i	Ifap	roducing w	ell is	abandoned	, date of	last produc	tion	
	1							, , , , , , , , , , , , , , , , , , ,	19	
	Locate well correctly or	n above	Was pe	rmission o	btained	from the	Conservat	ion Divisio	n or	
37-	Section Pint		its ag	ents befor	e plugg	ing was c	ommenced?_	Yes_		
Name of	f Conservation Aing formation	gent who					Gilbert Bal	thazor		
Show de	epth and thickne	ee of a	Dej	pth to top	Formati	ottom	Total De _l	pth of Well	5140	
211011 40	pen and entenne	DD OI W.	er water, or.	I and gas	10rmat1	ons.			to .	
OIL,	GAS OR WATER R	ECORDS						C1 07110		
	FORMATION	T	CONTENT	1 PROM		Laren	6	CASING RECO		
-	1 Ornes I ION		COMIENI	. FROM	то	SIZE	PUT IN	. PULLED OU	<u>T</u>	
						12½	365'	None		
						8-5/8" 4号"	365'	None		
						42	1536	520'		
	ribe in detail					 				
P11100	ed well with 10		lug set.	riith 60 a	1		-		1	
Max_p	ress 800# Plu	gging co	mplete	W.L. UU. Se	ICKS CCII	ient- 30/30	pos 6% ge	1,		
						WAS DA	Pillant Co. I	113SION		
-			**************************************							
						E	EB 1 7 1981			
										
				CONSERVATION DIVISION						
				The state of the s		VVI	chita, Kansas		-	
	(If add	itional	description	is nones		DACV of	4121 4	2017	7	
Name of	Plugging Contra	actor				S DACK OI	this sheet	1) 2-1/-	81	
				CASING PU	LLLNG				-	
****			VIII.	, KANSAS						
STATE OF	r .	ansas	COUN	ry of	·			·	•	
	F	Darro	11 Volse		Rice (emplo	vee of own	er) or (or	ss. wner or ope	natami	
of the a	bove-described	well, be	eing first di	uly sworn	on oath	. savs: 7	That I have	knowledge	o f	
the ract	s, statements, I and that the s	and mati	'ers herein d	contained	and tha	1 am af 41	ne above-de	escribed we	ι1	
			(Sign	nature)	Phe	w49.	las-	*	•	
				***************************************	-Chase,	Kansas (A	ddress)		************	
SUB	SCRIBED AND SWO	RN TO be	fore me this	12th	day o	Fel Fel	oruary	, 19 81		
		Harrist T-		 		(au)	X-lloo-			
My commi	ssion expires _		Y Appl Exp. Oct. 15. 1	984	,		Not	ary Public.		
			The state of the s							