

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Cheyenne County, Sec. 16 Twp. 4 Rge. 37 (X) W (W)

Location as "NE/CNW/SW" or footage from lines NW NW

Lease Owner Murfin Drilling Company

Lease Name Casford Well No. 2

Office Address 617 Union Center, Wichita 2, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed June 13 19 60

Application for plugging filed July 11 19 60

Application for plugging approved June 12 19 60

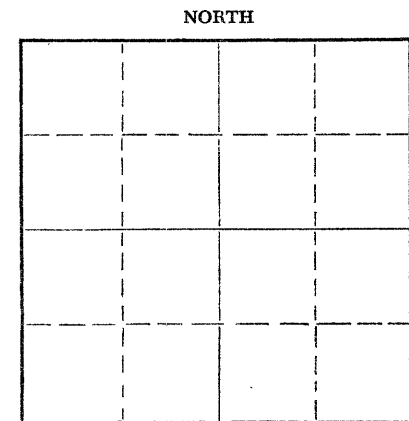
Plugging commenced June 13 19 60

Plugging completed June 13 19 60

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19 _____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Gilbert Leiker, Victoria, Kansas

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5120 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	561'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug @ 558' displaced 20 sacks of cement through drill pipe.
Set 2nd plug @ 200' displaced 20 sacks of cement through drill pipe.
Set 3rd plug @ 40' displaced 10 sacks of cement.

RECEIVED
STATE CORPORATION COMMISSION

JUL 13 1960

CONSERVATION DIVISION
Wichita, Kansas

7-13-60

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Fred Murfin - Partner (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Fred Murfin
617 Union Center, Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 11th day of July, 19 60

My Commission Expires June 14, 1964

May Rene Blume
Notary Public.

My commission expires _____

