

STATE CORPORATION COMMISSION

15-023-30044-00-00

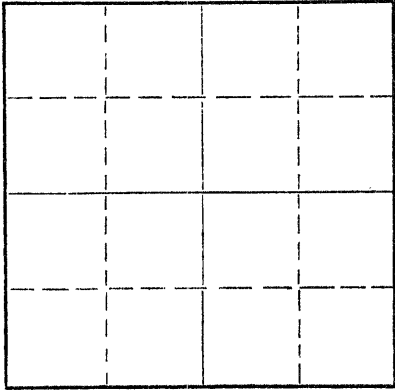
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Cheyenne County, Sec. 20 Twp. 4S Rge. 38W (E) (W)

Location as "NE/CNW/SW" or footage from lines C/SW NE
Lease Owner H. E. Bangert
Lease Name LILLICH Well No. One
Office Address 221 Wright Building - Tulsa, Oklahoma
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 1/25/62 19
Application for plugging filed 1/27/62 19
Application for plugging approved 1/27/62 19
Plugging commenced 1/27/62 19
Plugging completed 1/27/62 19
Reason for abandonment of well or producing formation Dry and Abandoned

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty - Hays, Kansas
Producing formation Depth to top Bottom Total Depth of Well 5155 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Table with 7 columns: FORMATION, CONTENT, FROM, TO, SIZE, PUT IN, PULLED OUT. Row 1: 8 5/8", 364', None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set First plug 350' with 1/2 sacks Hulls and 25 sacks cement. Set Second plug 40' with 1/2 sacks hulls and 10 sacks cement.

RECEIVED STATE CORPORATION COMMISSION FEB 6 1962

CONSERVATION DIVISION Wichita, Kansas 2-6-62

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center Building - Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W.R. Fred Murfin - Partner (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W.R. Murfin
617 Union Center Bldg. - Wichita 2, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 2nd day of February, 1962

My commission expires June 14, 1964

Mary Kay Blume Notary Public

