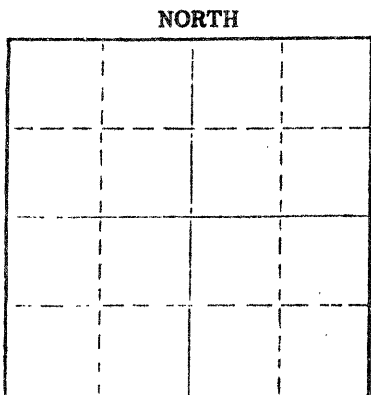


15-023-20010-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

FORM CP-4

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Cheyenne County. Sec. 28 Twp. 4S Rge. (E) 39 (W)
Location as "NE/CNW/SW" or footage from lines C SE SW
Lease Owner Murfin Drilling Company
Lease Name NEITZEL Well No. 1
Office Address 617 Union Center, Wichita, Ks 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 8/19 19 75
Application for plugging filed 8/19 19 75
Application for plugging approved 8/19 19 75
Plugging commenced 8/19 19 75
Plugging completed 8/19 19 75
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19 ____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthezor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4650' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	321'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 2200' w/70 sx
2nd @ 300' w/20 sx
3rd @ 40' w/10 sx

RECEIVED
STATE CORPORATION COMMISSION

SEP 11 1975

CONSERVATION DIVISION
Wichita, Kansas

Name of Plugging Contractor Sun Oilwell Cmtg (If additional description is necessary, use BACK of this sheet)
Address Box 169, Great Bend, Ks

STATE OF Kansas COUNTY OF Sedgwick ss. 9-11-75
James R. Daniels

~~James R. Daniels~~ (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
617 Union Center, Wichita, Ks 67202
(Address)

Subscribed and Sworn to before me this 29th day of August, 19 75

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Comm. Exp. March 13, 1979

Jolene S. Frisbie
Notary Public.

