STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

15-0-00027-00-00

WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas	Ch	Cheyenne County. Sec. 28 Twp. 48 Rge. $(E)^{39}$ (W)						
NORTH	Location as "NE/CNW%SW%" or footage from lines SW NW							
	Lease Owner JOHN O. FARMER, INC. Lease Name ANDERSON Well No. 1							
	Office Address Russell, Kansas					Well No.		
	Character of Well (completed as Oil, Gas or Dry Hole) Dry							
	Date well comp	oleted				11/29	19.59	
	Application for plugging filed					11/29	19 59	
	Application for plugging approved					11/29	1 <u>9_59</u>	
	Plugging comme	enced				11/29	19_59	
	Plugging comple	Plugging commenced 11/29 19 59 Plugging completed 11/29 19 59 Reason for abandonment of well or producing formation Pry						
	Reason for aban	donment or we	u or produc	ing formation	Dry			
	If a producing well is abandoned, date of last production 19							
	Was permission	obtained from	the Conse	rvation Division	or its agents b	efore plugging	was com	
Locate well correctly on above Section Plat	menced?		yes				, was com	
Name of Conservation Agent who supe	rvised plugging of this	well		Fabricii	w Dill	City		
Producing formation	D	epth to top	Botto	om	_ Total Depth	of Well 519	O Fee	
Show depth and thickness of all water,		s.						
OIL, GAS OR WATER RECORD	OS					CASING RE	ECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	Dillen	OUT	
				8-5/8"	325*	None		
					320"	None		
	17							
							AF THE STREET OF THE STREET	
	Application of the second seco							
	1100							
Second plug set a		, ,	ement	ORPORATION CO				
The same of the sa	DE COM COM							
	CONO. 8 10: WILSON							
	W. 1959							
	Chita W DIVIN							
	CONSERVATION DIVISION Wichita, Kansas							
			,				The second secon	
			,					
	(If additional d	lescription is necess	sary, use BAC	K of this sheet)				
Name of Plugging Contractor	JOHN	N O. FARME	R. INC.					
Address	R	ussell, Ka	nsas					
	O. FARMER	(·a	Russell erlexecof	oruper) or (or	_, ss. ner or operator)	of the above	-described	
vell, being first duly sworn on oath, so bove-described well as filed and that	the same are true and	vicuge or the r	acts, statem	ents, and matte	as herein contain	ined and the l	og of the	
				Russell,				
SUBSCRIBED AND SWORN TO before	e me this 3rd	day of	D	ecember	(Address), 19_	59	- April - Apri	
		9	0 -) Teun		**************************************		
ly commission expires October 11,	1962)		e Kennedy		Notary	Public.	
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